

**A. ALFRED TAUBMAN CENTER FOR PUBLIC POLICY AND AMERICAN INSTITUTIONS
2008-2009 Governor Frank Licht Internship Application Form**

1. Name: _____ 2. Year: _____

3. SISD # _____ 4. Social Security #: _____

5. Permanent Address: _____

6. Campus P.O. Box: _____ 7. Phone Number: _____

8. Concentration: _____

9. Areas of particular academic interest:

10. Courses you have taken to prepare for the Licht Internship:

Course (dept. number and title) Grade Paper Topic

11. Previous internship or work experience related to this internship:

12. How will the Licht Internship relate to your larger course of study at Brown?

13. Taubman Center faculty references:

a. _____

b. _____

******THIS COMPLETED FORM MUST BE SUBMITTED TO MS. SLATTERY-BOWNDS' MAILBOX
AT THE CENTER (67 George St., Box 1977)
BY 4 P.M., March 10, 2008******