

**00850C - EMERGENCY PROCEDURE**

**BROWN UNIVERSITY**

***Enter project description and building name here***

This sheet is your reference for immediate access to the people and vendors that made this project happen. However, in case of emergency, please call the following:

1)	Name & Title	Mobile #	Home #

2) If the above are unreachable, call ***enter contact name and number for someone that can be reached any time.***

3) Below is a list of subcontractors for this project. You are encouraged to call them directly when appropriate for immediate resolution.

**Most Important Emergency #s:**

<b>HVAC Sub:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Electrical:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Plumbing:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Fire Protection:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Security:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Telcom:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

**Other Subcontractors:**

<b>Name:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Name:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

<b>Name:</b>	Main #:
<b>Contact:</b>	24 hr. service #:

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**Name:**

**Main #:**

**Contact:**

**24 hr. service #**

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