

kuzbānītu

equivalence, but the semantic relation between the two is not clear, see Landsberger, MSL 8/1 p. 31.

The explanation of *šapat mašti* by *šapat kuzāzi* (followed by *šapat šibari*, see *šibaru* mng. 2) may be connected with the explanation *maštu* = *ku-zil-la-tu* Izbu Comm. 178, commenting on *šumma izbu mašta šakin* (followed by *šibara šakin*) Leichty Izbu V 10ff., see *šibaru* mng. 2, assuming that the two lines in the physiogn. omen have been taken from Izbu, and the commentary was no longer understood by the ancient commentator.

kuzbānītu adj. fem.; attractive; NB, SB; cf. *kuzbu*.

ku-uz-ba-ni-t[um] (said of Tašmētu) KAR 122:3 (SB lit.); ¹*Ku-uz-ba-ni-tu* (personal name) AfK 2 63 r. 4 (NB).

kuzbānu s.; (a bird, lit. attractive); lex.*; cf. *kuzbu*.

e.li mušen = *ku-uz-ba-⟨nu⟩* = [...] (followed by *kakkabānu*, q.v.) Hg. B IV 239, in MSL 8/2 166.

kuzbu s.; luxuriance, abundance, attractiveness, charm, sexual vigor; OB, Bogh., SB, NA, NB (personal names only); wr. syll. and 𒀭.𒌒; cf. *kazbu*, **kuzābu*, *kuzbānītu*, *kuzbānu*, *kuzzubu* adj.

hi.li = *ku-uz₄-bu-u[m]*, ma.az = *ù-ul-šú-um* OBG T XIII 6f.; hi.li = *ku-uz-bu* (between *baltu* and *rāmu*) Igituh I 276, also Igituh short version 30; hi.li = *ku-[uz-bu]*, *nu-u[h-šu]* Lu Excerpt II 105f.; gá-hi-li cÁx 𒀭.𒌒 = *é ku-uz-bu* Ea IV 272, also A IV/4:190.

pa₅.šita₄ mú.sar.re a.hi.li.a túm.a : *rātu ša ana mu-[u]š-ša-a-ri mé ku-uz-bá ubbalu* canal which brings abundant waters to the irrigation ditches JNES 23 2:38 (from Bogh.); *é.a gudu₄.bi hi.li.ta ba.ra.è : ša bīti paš[ssu] ina du-uš(!)-ši* (var. *ina ku-uz-bi*) ittaši KAR 375 r. iii 41f., var. from 4R 11:33f., see ZA 59 161 n. 733; [guruš ú]r dam.ta [hi.li] šu.nu.tag.ga : *eštu ša ina sūn aššatišu ku-zu-ub la ilputu* a man who has not (yet) obtained sexual satisfaction (lit. touched the k.) in his wife's lap JTVI 26 156 i 18, restored from ki.sikil úr dam.a.ni.kam hi.li šu.nu.tag.ga : *ardatu ša ina sūn mutiša ku-uz-ba la ilputu* Bab. 4 pl. 4 (after p. 188) iv 15 (inc.); Ninurta [hi].li.bi nu.til.la : *ša ku-zu-ub-šu la qatū* whose sexual vigor is inexhaustible Lugale IV 6; Ninlil téš É.šár.ra hi.li É.kur.ra : *baltī Ešarra ku-uz-bu*

Ekur 4R 27 No. 2:25f.; hi.li la.la ma.a.l.la.ta : *ku-uz-bu u la-la-a malū* (Nanna who) is full of luxuriance and virility 4R 9:19 and 21, cf. alim.ma hi.li diri : *kabtu ša ... ku-uz-ba malū* BA 10/1 75:11f.; [x.x]ru hi.li ma.az.za.bi dug₄.ga : [ha]t-tum elletu ša *ku-uz-ba u ulša malāt* 4R 18* No. 3 iv 19f.; an.kū.ga hi.li ma.a.l.l[a ...] : [ina ša]me-e ellūti *ku-zu-bu* [...] who is [full of] charm in the pure heavens (said of a god) LKU 16:15f.

a) as an attribute of goddesses: [u]tan-zamu elušša [na]nnabu *mašrahu duššupu ku-uz-bu* (see *hanāmu*) VAS 10 215:6 (OB lit.), cf. *za'nat inbi miqiam u ku-uz-ba-am* RA 22 169:6 and 8, also Borger Esarh. 77 § 49:1, cited *zanā* usage a-1'b'-2'', *ša ku-uz-ba za'-nat* AfO 16 306:12; *uzainanni ku-uz-bi* Or. NS 36 124:140, cf. also ibid. 126:165 (hymn to Gula); *Tašmētum ilat kuz-bi u dādi* BMS 1 r. 37, and dupls., see Ebeling Handerhebung 124:20; *Nanā bēlet 𒀭.𒌒.𒌒 Biggs Šaziga 31:22; Ištar ša la-lu-šá ku-uz-bu* AfO 11 368 No. 8:4, cf. 𒀭.𒌒.𒌒 *ulluḫat malāt namrirri* LKA 58:3, see Ebeling Handerhebung 152, cf. also KAR 109:15, cited *elēhu* mng. 2b; *Nisaba DUMU Anim ku-zu-ub ili* BBR No. 88:10; in personal names: *Aja-ku-zu-ub-mātim* CT 47 8:5 (OB), and passim, see Stamm Namengebung 227; *Aḫāti-ku-zu-ub-niši* PBS 11/2 30:4, and passim in OB lists of names, see Chiera, PBS 11 p. 160; 𒀭.𒌒.𒌒-*Ištar* ADD 902:7, note also ¹*Ku-uz-ba-a* Dar. 260:3 and 7.

b) as an attribute of male gods: *zu'una ku-uz-ba kalu zumrišu* (said of Gilgāmeš, see *zānu* usage b-2') Gilg. I v 11 and 17, cf. *ša ku-uz-bu za'nu* Or. NS 36 122:96; [ku-zu]-*ub rāmika* MIO 12 48:9 and 10 (OB lit.); *ku-uz-bi annū* ibid. 50 r. 14; see also Lugale IV 6, 4R 9, BA 10/1 76, in lex. section; *Samaš-ku-zu-ub-ma-tim* YOS 8 95:21 (OB); *Nabū-𒀭.𒌒.𒌒-ilāni* 5R 41 r. 32, CT 18 28 colophon, see Tallqvist APN 153, also JRAS 1928 323 82-3-28, 163:5, Nbn. 133:3, TCL 13 211:17, and passim in NB personal names, wr. *ku-zib* for 𒀭.𒌒.𒌒 Nbk. 46:2, *ku-uz-bu* Cyr. 264:12.

c) referring euphemistically to virility and sexual parts: *nāra la ibbir 𒀭.𒌒.𒌒-šú* (var. *ku-zu-ub-šú*) *imaqqut* KAR 177 r. iii 34, Iraq 23 90:12, var. from KAR 147:19, also Iraq 21 48:19, 52:46, and passim in hemer.; the sorceress *ša*

ardati damiqti inibša itbal . . . ku-zu-ub-ša ilqi Maqlu III 10, cf. *šamḫat rummî kirimmiki ūrki pitēma ku-zu-ub-ki lilqi* (see *kirimmu*) Gilg. I iv 9, cf. *ibid.* 16, also *liptâ ku-zu-ub-ša* let her bare her charms *ibid.* iii 22 and 43; see also JTVI 26, Bab. 4, in lex. section.

d) referring to plentiful water and luxuriant vegetation: see JNES 23, in lex. section; *kiri nubši šippat* NIG.SA.SA.ḪI.A *ušaširšuma musarê ku-uz-bi itâtišu ušalme* I surrounded it (the *bît akiti*) with a fertile grove, an orchard with all kinds of fruit, and edged it with luxuriant flower beds OIP 2 137:35, cf. *ina šippat mušarê ku-uz-bi* Streck Asb. 268 i 19.

e) referring to the beauty and rich adornment of buildings, and their parts: *ina* KÁ. [ḪI.LI.SÛ] *maštak Šarpānitu ša ku-uz-bu salḫu* (I installed a bed) in the ḪI.LI.SÛ-quarter, the bed chamber of DN, which is "sprinkled with luxury" (translation of Sum. ḫi.li.sù) Thompson Esarh. pl. 14 i 53 (Asb.), see Piepkorn Asb. p. 5, for other refs. to KÁ.ḪI.LI.SÛ (*bāb ku-uz-bu*) see *bābu* A mng. 1c-3' and *zānu* lex. section and usage b-2'; É.ḫal.an.ki *šubat ku-uz-bi* Bauer Asb. 2 49 r. 12, for temple names beginning with É.ḫi.li, see RLA 2 302; *apsasâte ša ku-uz-bu u ulšu ḫillupa* OIP 2 123:28, see also *ibid.* 107 vi 34, 109 vii 13, 120:26, cited *baštu* mng. 1c-2'; GIŠ.MÁ.ÍD. ḪÉ.DU₇ *ša ku-uz-ba zānatu* (see *zānu* usage a-1'b'-1'') VAB 4 160:36 (Nbk.).

f) other occs.: Ištar [*ša*] *tanādātiša ku-uz-bu za'[n]a* to whom the songs of praise are enticing AAA 20 80:2 (Asb.); *šaptāja lu lallaru qātāja lu ku-uz-bu* let my lips be pure honey, my hands all female charm PSBA 23 120 r. 2, see ZA 32 174, and RA 49 182:3; *Nisaba elleta ša ina ku-zu-ub niši šaknat* ZA 45 202 ii 26 (Bogh. rit.), restored from Bo. 184/w (courtesy H. G. Güterbock); ḪI.LI ḏINNIN (designating a wig among appurtenances in a ritual) UVB 15 40 r. 11'.

In Nbn. 679:5 read *umma ḫi-li-[x]-ia tu-a-di* since *kuzbu* and ḪI.LI are attested only as literary words. See also *kuzublatú*.

Landsberger, MAOG 4 321.

kuzida s.; (mng. unkn.); Nuzi*; foreign word.

barley *ana ku-šu-up-ḫa ku-zi-da* HSS 14 63:4 (= RA 36 133), cf. barley *ana ku-zi-da*.MEŠ *ana du-ur-mu ša* SAL.LUGAL *ibid.* 14.

See *kušupḫa*.

kuzillatu (or *kušillatu*) s.; (a skin growth or boil); lex.*

ma-aš-tum = ku-zil-la-tú Izbu Comm. 178 (to Leichty Izbu V 10).

See *kuzāzu* discussion section.

kuzippu (*guzippu*) s.; (a cloak); MA, NA.

[*lu*]-[*ba*]-*ru = ku-zip-pi* LTBA 2 2:404; *lu-ba-ar šú (= kalê) = ku-zi-pu-u* (followed by *za'irinnu = šipātum*) Uruanna III 544.

a) in secular contexts: *āmerānšu [ku-z]ip-pe-c-šu ilaqqi u šūa* TUG.SA.GA *qablušu irakkusu* the one who denounced him (the *mazziz panî* speaking with a woman of the harem) will take his *k.*, and they will have him himself (the *mazziz panî*) wear the *sāgu*-girdle (only) AfO 17 288:107 (MA harem edicts); the sick get well, the hungry are sated *mērišūtu ku-zip-pi uk-tattimu* the naked are covered with *k.-s* ABL 2 r. 3, cf. NINDA.MEŠ *ina pīkunu ku-zip-pu ina lāniku[nu]* . . . *luḫalliqu* may (the gods) deprive you of food for your mouth, of *k.* for your body Borger Esarh. 109 iv 16; *šummu . . . tēnū ša* TUG *gu-zip-pi-ia ibasšūni* (I swear) I have not even a change for my *k.* ABL 1285 r. 28, cf. *te(text bu)-ni-e ša* TUG *gu-zip-pi* *ibid.* 35; *batqu ša* TUG *gu-zip-pi . . . mīni nikṣur* ABL 117 r. 10, cf. *ibid.* r. 3; *ku-zip-pi-šu* KUŠ.É.UŠ. MEŠ-šú *ittiši iḫtiliq* he took away his *k.* and his . . . and ran away ABL 1033:8; 2 *ku-zip-pi ša* SIG.SA₃ *ka-a-ri* two *k.-s* of red wool of ordinary quality Iraq 16 37 ND 2307:14 (dowry list), also, (with white wool) *ibid.* 17, *ana 2-šú ku-zip-pi ma-[x]-ú-ti* *ibid.* 27; note *ku-zip-[pi ša]* SIG wool *k.-s* ABL 680 r. 2, cf. ABL 714 r. 3; 4 ME *ku-zip-pu* PN four hundred *k.-s* (to be delivered by) PN ADD 680:3, cf. *ilku ša . . . ku-zip-pi*.MEŠ *ša* UGU LÚ.GAL *ša* RN Iraq 15 139 ND 3413:2 (docket), cf. also ADD 781:5, KAV 199 r. 7, ADD 910 r. 6, 1 PA TA *ku-zip-pi* SUD ADD 977 ii 14, also (in