

# 666

The Book of Revelation and the  
Number of the Beast



Where did 666 come from?

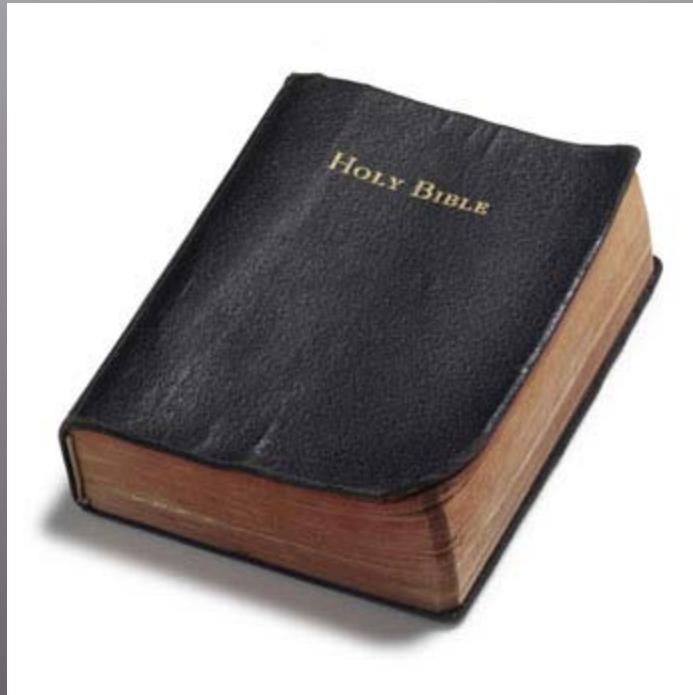
# Philology

φιλολογία (*philologia*) = “love of words”

# Branches of Philology

- Comparative linguistics
- Decipherment
- Textual criticism

# Where do ancient texts come from?





# The Ancient Book



A close-up photograph of a cluster of tall, green papyrus plants. The plants have thick, dark green stems and long, thin, blade-like leaves that fan out at the top. The background is blurred, showing more of the plant's foliage and some wooden structures in the distance.

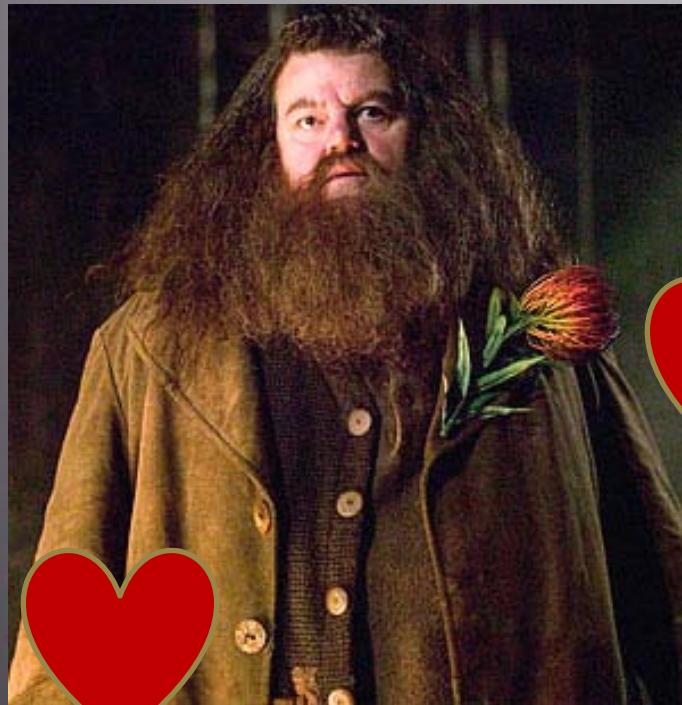
# Papyrus

ΑΓΓΑΙΟΝ ΙΑΝΝΗΣ  
ΕΝΑΡΧΙΠΠΑΛΟΓΟΥ ΚΑΙ ΟΓΟΥ  
ΚΑΙ ΕΘΝΟΧΟΓΟΣ ΟΥΤΟΙ ΗΝΕΙ ΕΧΗ ΠΡΟΣ  
ΠΑΝΤΕΣ ΛΑΤΟΥ ΤΕ ΕΝ ΕΤΟΙ ΧΑΙ ΧΩΤΙΑ  
ΕΓΕΝΕΤΟ ΟΥ ΜΕΝ ΟΓΕΓΟΝΕΙ ΤΗΝ ΣΩ  
ΚΑΙ Η ΧΩΗ Η ΝΤΟ ΦΩΣ ΤΩΝ ΑΝΔΡΩΝ  
ΚΑΙ ΤΟ ΦΩΣ ΕΝ ΤΗ ΣΚΟΤΙΑ ΦΩΙ ΕΓΓΙΑ Η  
ΣΚΟΤΙΑ ΛΑΤΟ ΟΥ ΚΑΤΕΛΑΒΕΝ  
ΕΓΕΝΕΤΟ ΑΝ ΘΡΟΥ ΠΟΣ ΔΙΕΤ ΑΙΔΕΝ Ο ΒΛΑ  
ΡΑΦΟΥ ΟΝ ΟΜΑΓΙΑ Ή ΙΩΑΝΝΗ ΣΟΥ ΤΟ Η  
ΕΙΓΕΝΕΙ ΣΜΑΡΤΤΥΡΙΑΝΝΗ ΜΑΣΤΕΡΤΥΡΝΗ  
ΤΕΡΙΤΟΥ ΦΩΤΙΚΣ ΙΝ ΑΠΑΛΗ ΓΕΩΓΕΙΤΟΥ  
ΣΩ ΣΙΝΔΙΑΤΟΥ ΟΥ ΟΥ ΚΗΝΗ ΣΚΕΦΤΟ  
ΣΛΥΣΙΑΛΑΙ ΝΑ ΜΑΡΤΥΡΝΕΙ ΤΙΡΙ ΠΟΥ  
ΦΩΦΙΓΗ Η ΝΤΟ ΦΩΣ ΣΤΟΛΗ ΣΙΝΟΣ Η ΦΩ  
ΤΗ ΖΕΓ ΠΑΝΤΩ ΑΝ ΘΡΩΣΤΗΙ ΕΙΧΕ ΤΗ ΣΩΣ  
ΕΙΣ ΤΟΝ ΚΟΣΚΙΩΝ ΣΑΝΙΚΗ ΣΙΛΗΝΗ  
ΣΗΟΣ ΑΙ ΣΛΑΤΟ ΕΓΕΝΕ ΓΡΑΦΟΝ  
ΑΙ ΡΕ ΛΥΤΟ ΝΟΥ ΚΕΓΗ Α ΖΕΛΙ ΖΕΛΗ  
ΖΑΙ ΣΙΔΙΩ ΣΛΑΤΟΝ ΟΥ ΤΑΡΧΑΛΩΝ ΚΟ  
ΛΑΡΞΙΩΝ ΑΥΤΟΝ ΟΔΙΚΕΠΙ ΤΗΝ  
ΕΠΙΦΑΝΙΑΝ ΤΕ ΚΝΑΡΤΥ ΓΕΝΕΣ Η ΖΕ  
ΤΟΥ ΤΥΧΟΣ ΣΙΝ ΕΙΣΙ ΟΝ ΟΜΑΛΑ ΤΟΥ Β  
ΚΕΙ ΣΑΙ ΣΛΑΤΗΝ ΟΥ ΖΕΣ ΕΛΛΗΝΗ  
ΣΛΑΡΧΗ ΟΥ ΖΕΣ ΕΚΘΑΛΑΣΤΕΛΗ  
ΣΛΛΑΡΗ ΕΙ ΖΕΣ Η ΖΕΣ ΕΛΛΗΝΗ ΖΕΣ

# Canonization

## Canon

Kανών=measuring stick



# Biblical Canonization



# Origen of Alexandria (184-254 AD)



Irenaeus (second century—ca 202 AD)

## Tetramorph



όμοούσιος

ομοιόουσιος

# Athanasius (293-373 AD)



**E**nd whan pat̄ kīnḡ edwarde herd  
be a venged and seid pat̄ al the tr̄  
And pat̄ thei schuld newer be rai  
falsnes pat̄ ye scottes had done. and send ast  
come to london at wittesontide. And he dubbe  
ordeynet he pe noble kīnḡ Edward for to be  
Bruijs. And sent he fore into scotland our  
percy a noble baron w̄ a fayre company to  
And done after come the kīnḡ him self w̄

**R**obert le Bruijs was ocomfite in  
he fryday next before the assu  
be side sem̄t ioh̄nes tovn in sco  
killed vñ. aȝ. And Robert le Bruijs saḡh v  
y no man myght hi fynde. But s̄ cymo  
and yaffi him bataile. for he was a worth  
hi oo core in every side. that yei killed v  
hi. and lad him to ye oost. And s̄ cymone  
m̄. aȝ. marke and my hors and al myn  
of penenys pat̄ was ye kīnges archer. b  
ovte comandement of kīnḡ Edward. S  
see him. but comandet to be lad a w  
Matunre he was drame and soncet and

ΑΓΡΟΥ ΦΙΛΙΠΠΩΝ  
ΕΝΤΕΛΕΣΘΕΩΝ  
ΙΩΑΝΝΗΚΤΟΥ

THE  
MICHIGAN  
APPALACHIAN

# ХЕРСОНІСКАЯ ІСЛАВІЯ СПРОЧИТАНА







A painting depicting a scene from the Book of Revelation. In the center, the Lamb of God stands on a white cloud, holding a scroll or book. He is surrounded by a radiant light and a large crowd of people in white robes, representing the saints. The background is filled with more clouds and figures.

# The Book of Revelation

To or

The Apocolypse of John (Ἀποκάλυψις Ἰωάννου)







# COSMOPOLITAN

GLOBAL GUY FORUM:

**30,000  
MEN GET**

**PERSONAL  
ABOUT  
YOU+SEX**

Surviving the  
CREDIT CRUNCH:

**What to do  
if you lose  
your job... p78**

Special offer

**FREE  
MINERAL  
BRONZER**  
for every reader!  
(The Naked one everyone's  
talking about.)

WORTH  
\$35.95

DO YOU  
KNOW what a  
**breast lump**  
actually FEELS  
LIKE?

**YOU'LL BE SURPRISED  
WE WERE.**

JANUARY 2009  
MAGAZINE OF CULTURE,  
ENTERTAINMENT AND LIFESTYLE

Scarlett  
The actress.  
The singer.  
The person.

NEW  
ISSUE!  
**100  
EXTRA  
PAGES!**

(Now, at \$10 it's almost  
double the size!)

FOOD DIARIES  
What she  
eats to  
look **LIKE  
THAT!**  
p204

**YOUR  
ORGASM  
FACE**  
What he thinks  
when he sees it.

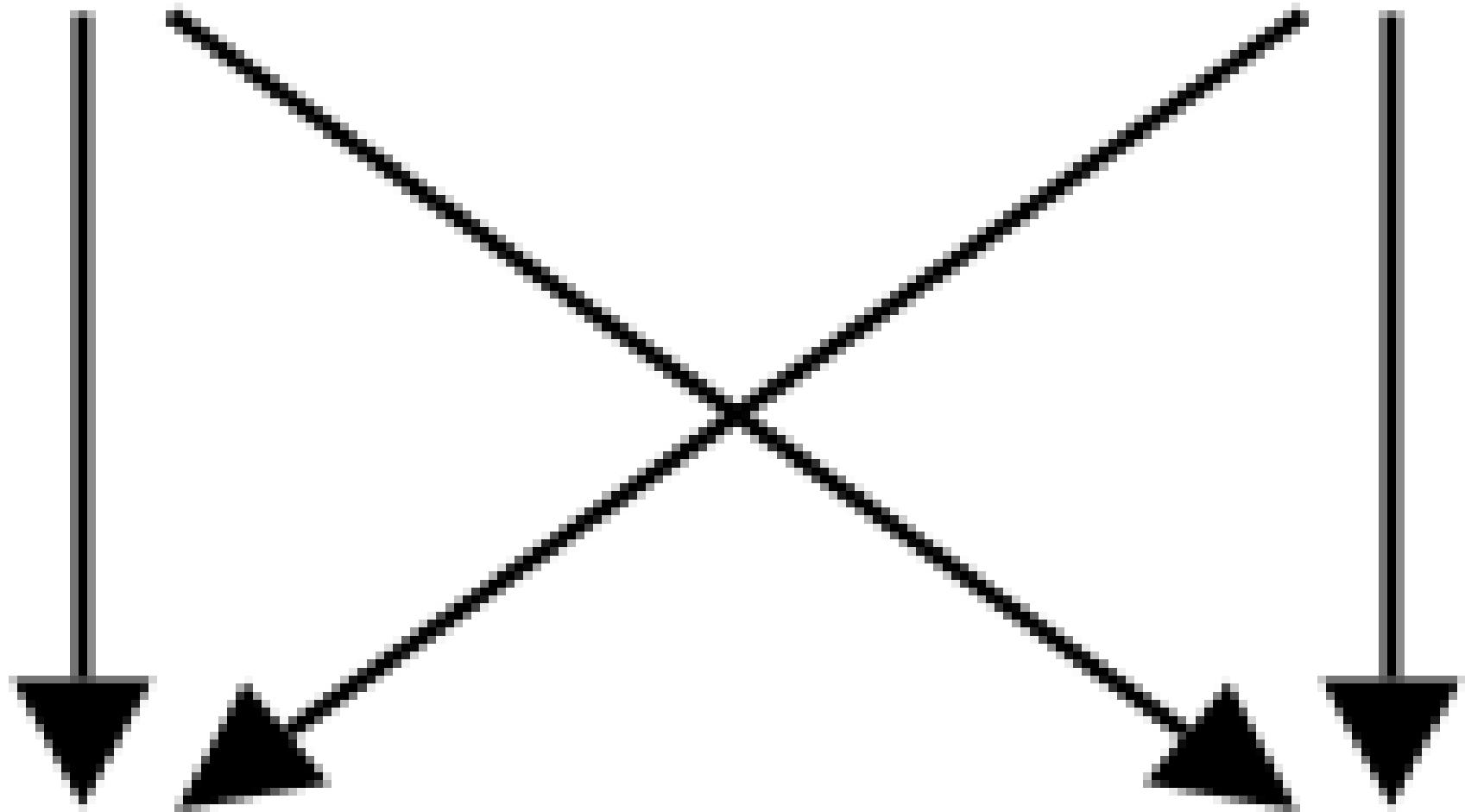
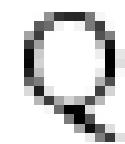
SPOILER ALERT! **2009  
Horoscope  
special**

Find out what the universe  
has planned for **YOU**

\***EXCLUSIVE style & beauty TIPS**  
FROM THE WOMEN WHO SET THE TRENDS

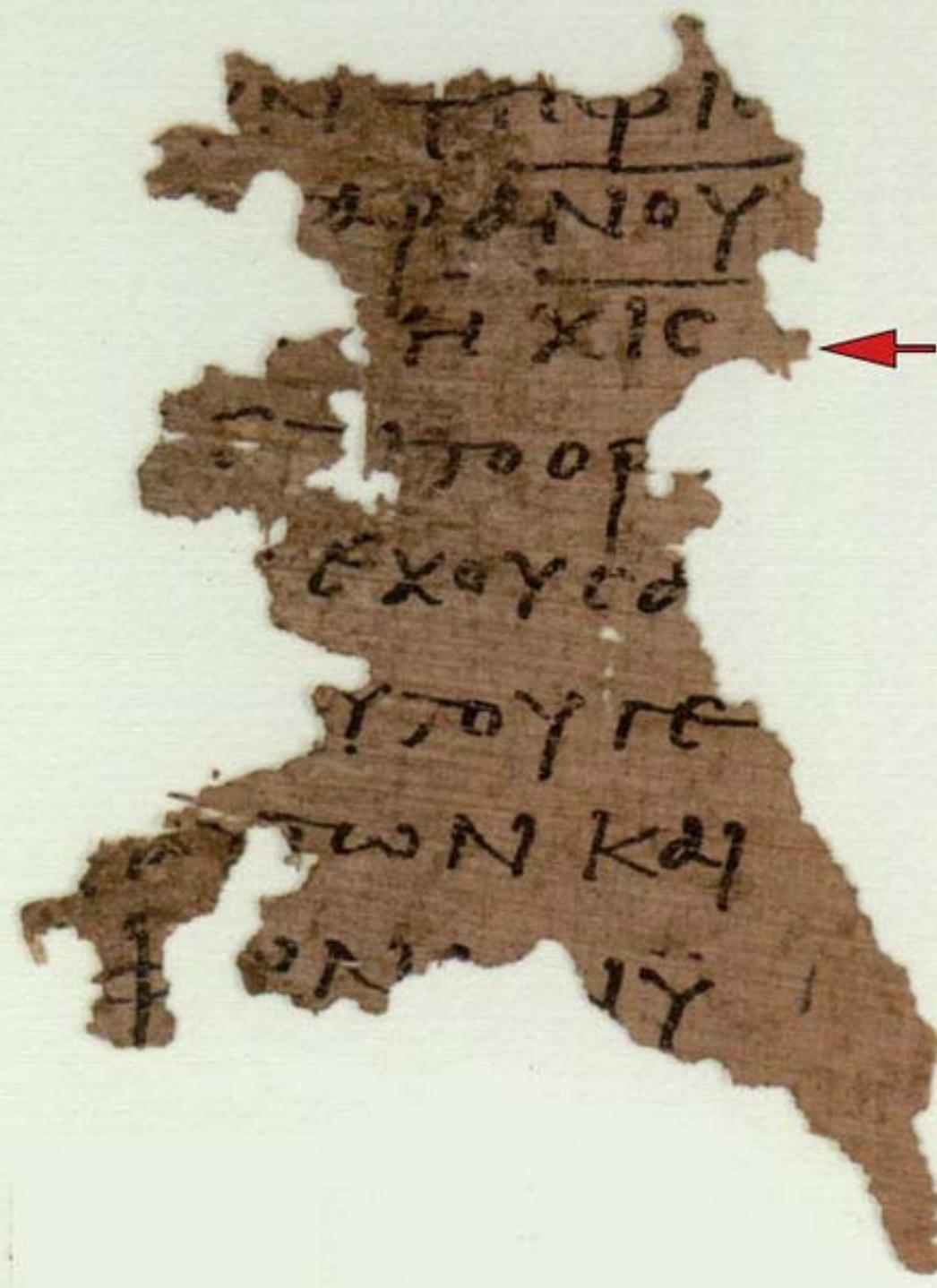
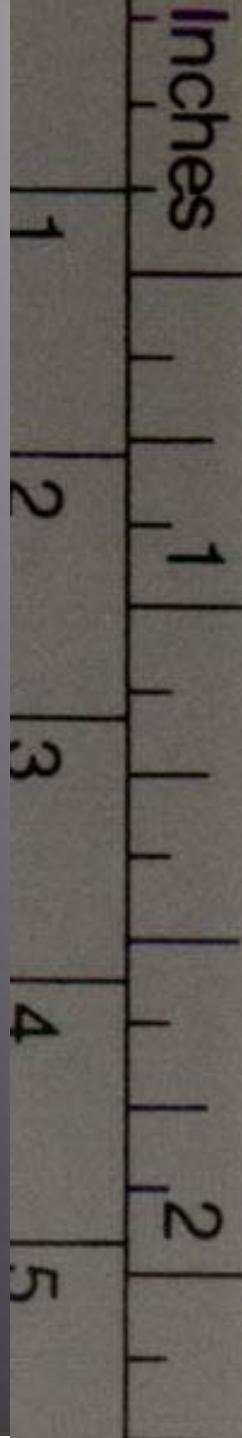


Mark



Matthew

Luke







637.













666