

Egypt in the Second Intermediate Period: weapons, foreigners, fighting





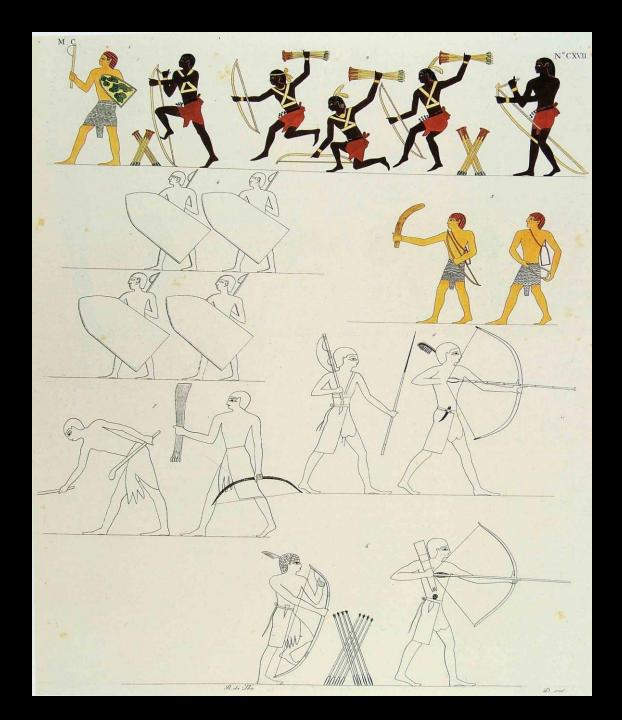
Weaponry from the tomb of Djehutyhotep at Deir el-Bersha

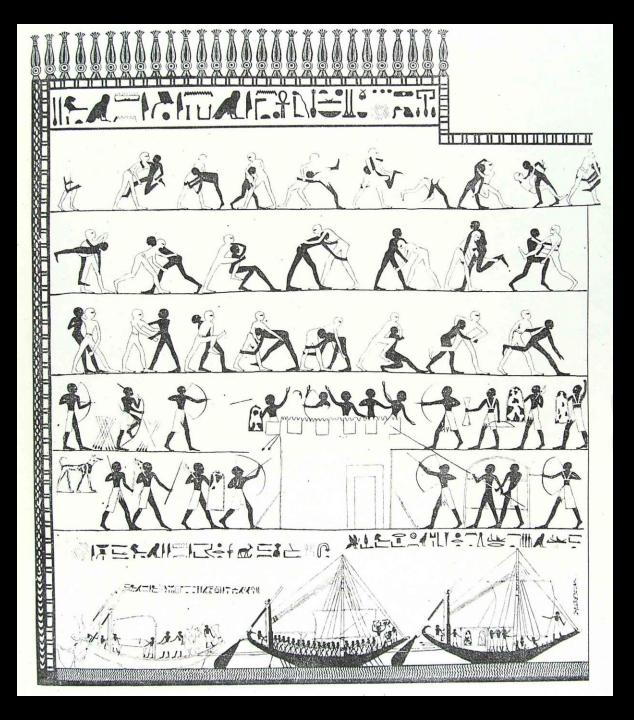




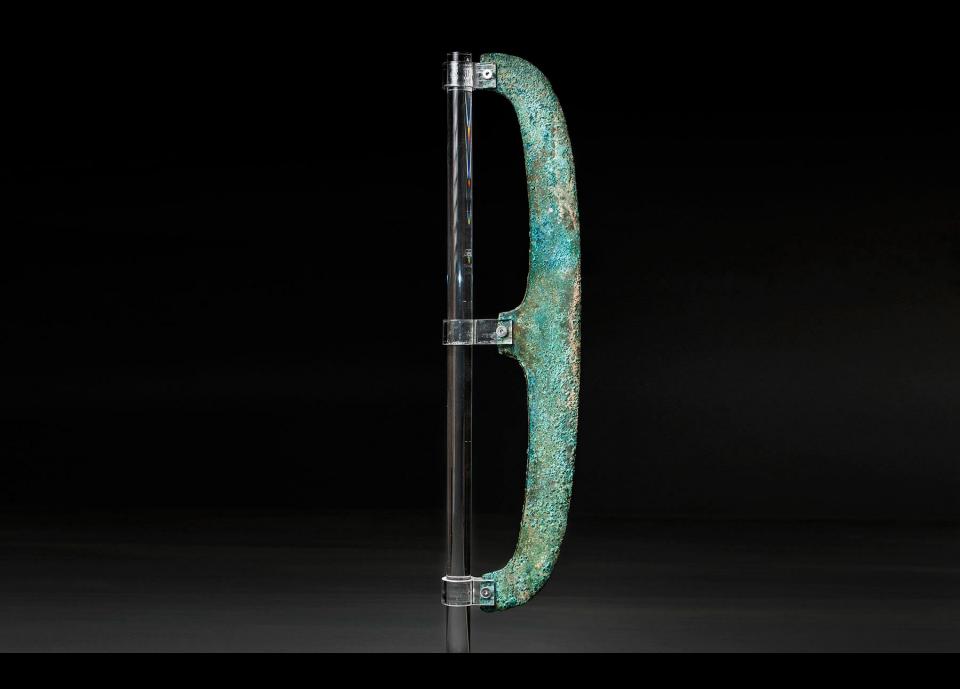
Model weapons from tombs (Middle Kingdom)

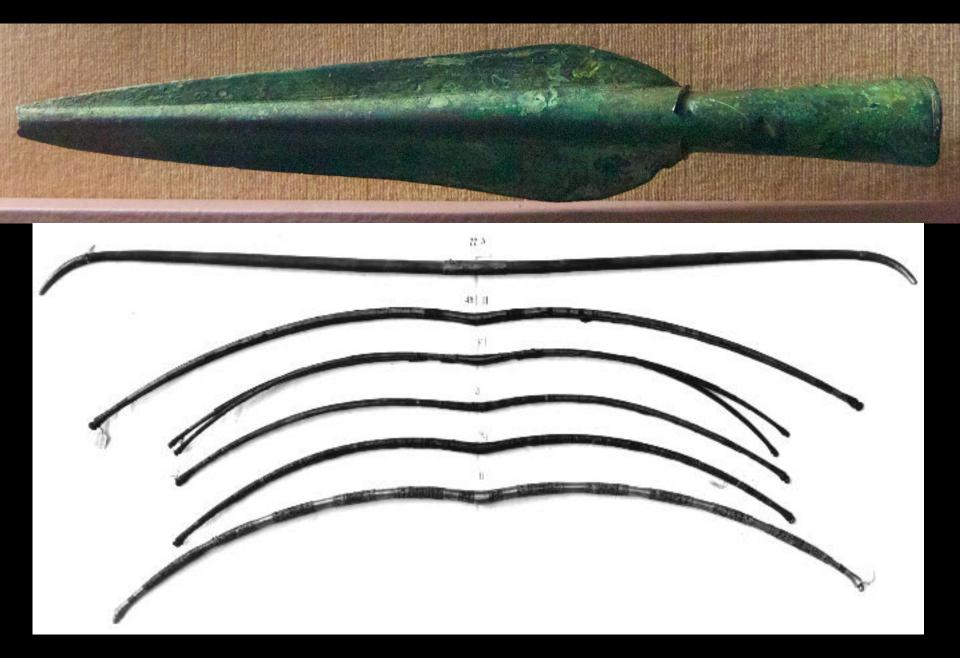












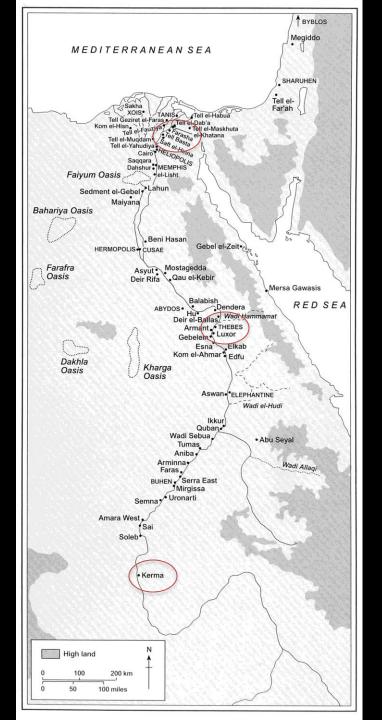
New Kingdom spear head and bows







The Second Intermediate Period: collapse and resurgence

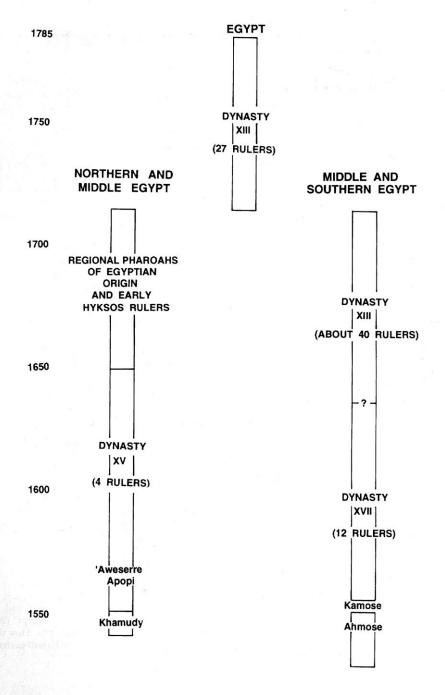


The political situation in the Second Intermediate Period

Three cities:

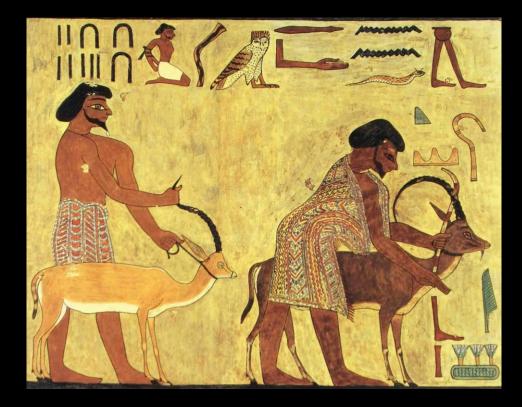
Avaris/Tell el-Daba Kerma (in Nubia) Thebes

Second Intermediate Period Chronology



Hyksos = Hekau-khasut, 'rulers of foreign lands'

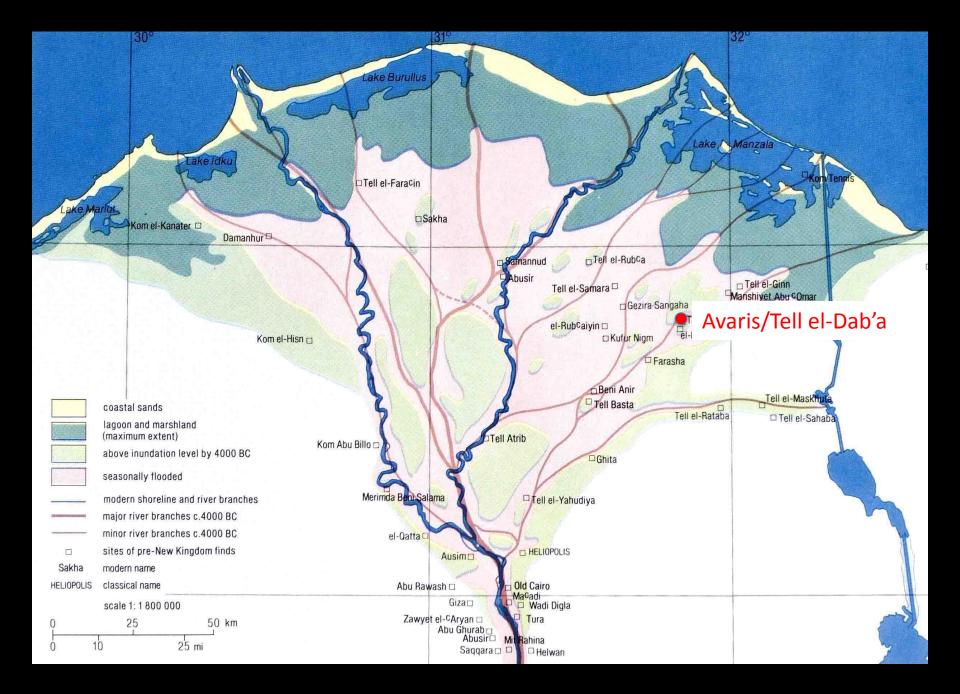




From the tomb of Khnumhotep at Beni Hasan



Asiatics in Khnumhotep's tomb at Beni Hasan

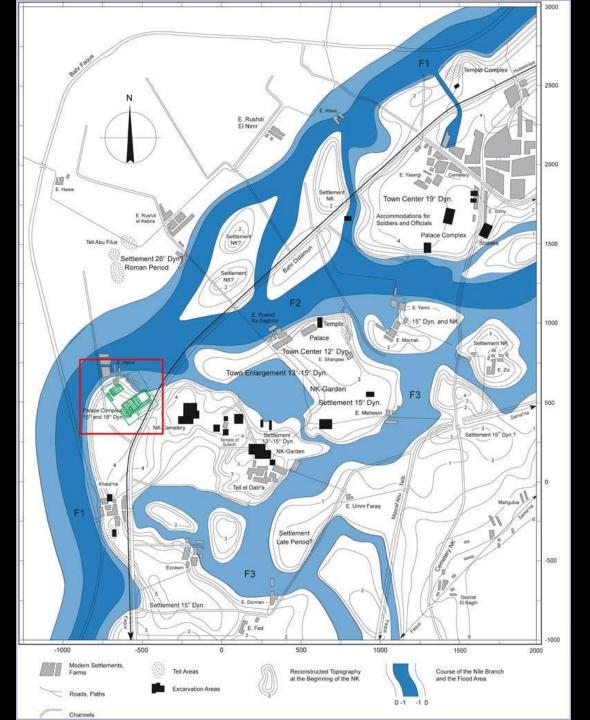




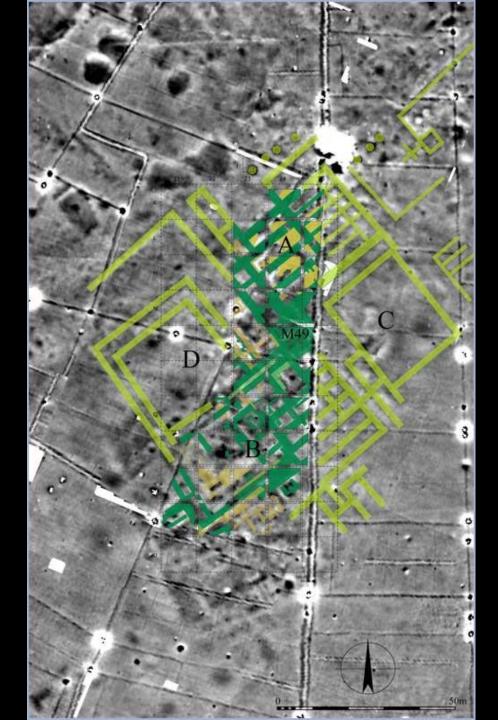


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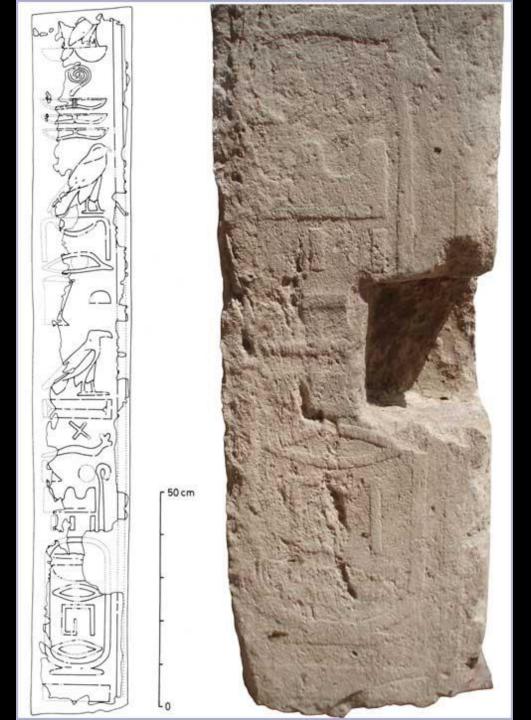
12th Dynasty remains at Avaris



Avaris (modern Tell el-Dab'a), capital of the Hyksos 14th and 15th Dynasties

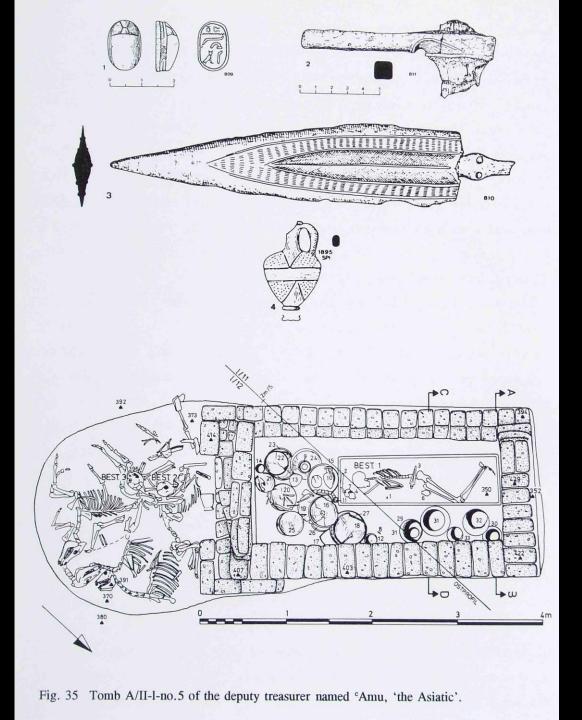


15th Dynasty palatial structure

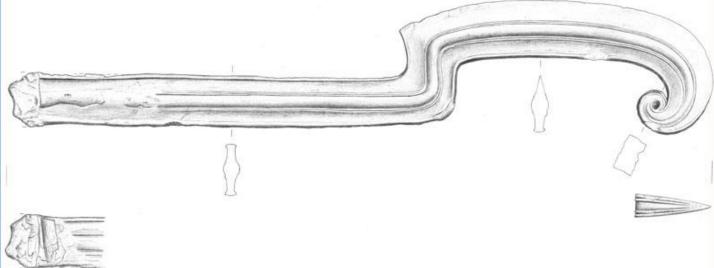


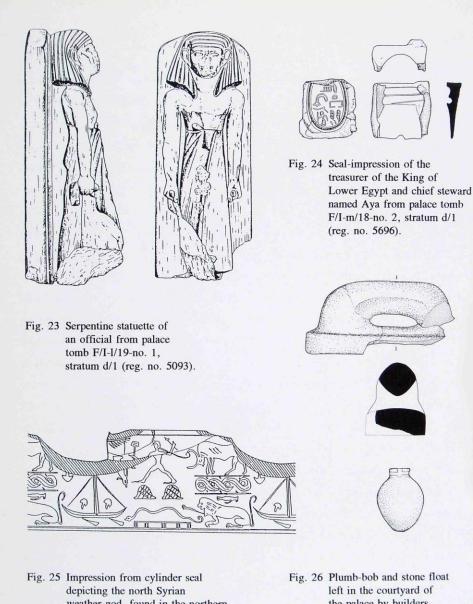
Monumental door jamb from the Hyksos palace

Titulary combines Egyptian and foreign elements; the cartouche name is prefeced by "Hyksos" (ruler of foreign/hill countries) and the name in the cartouce is probably West Semitic



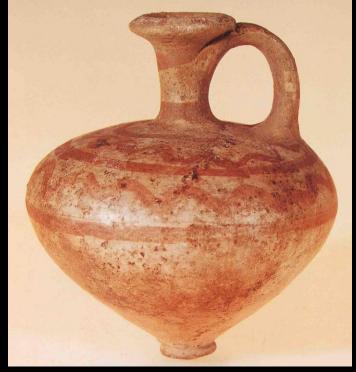


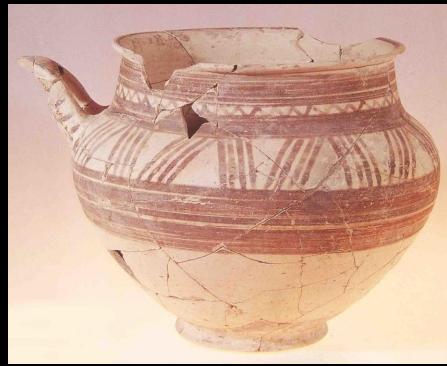




- weather-god, found in the northern part of the palace of the early 13th Dynasty, stratum d/1 (reg. no. 2995).
- the palace by builders (reg. nos. 3117 and 3118).





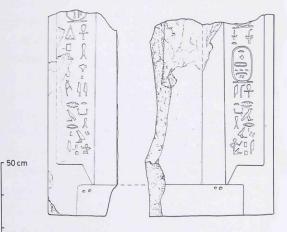




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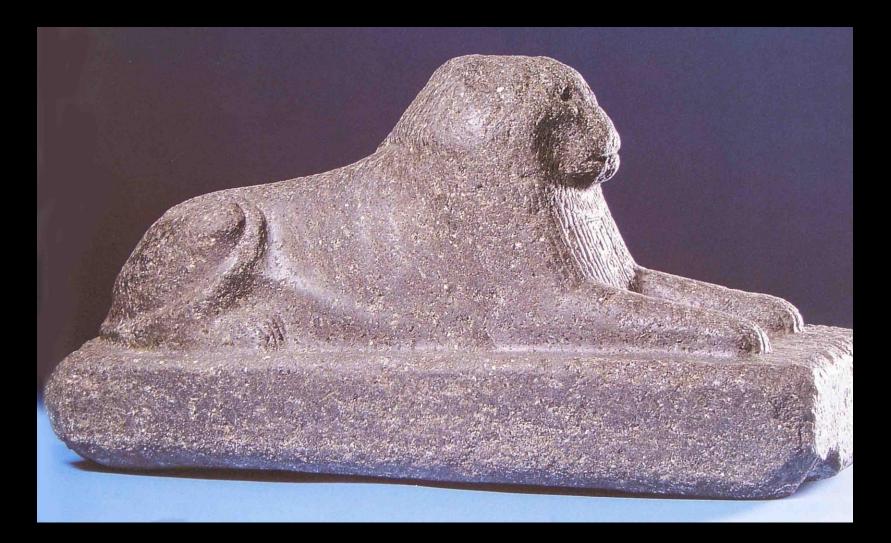


Fig. 53 Fragment of a stela mentioning the king's eldest son, Yanassy, son of Khayan. Height, 30 cm.



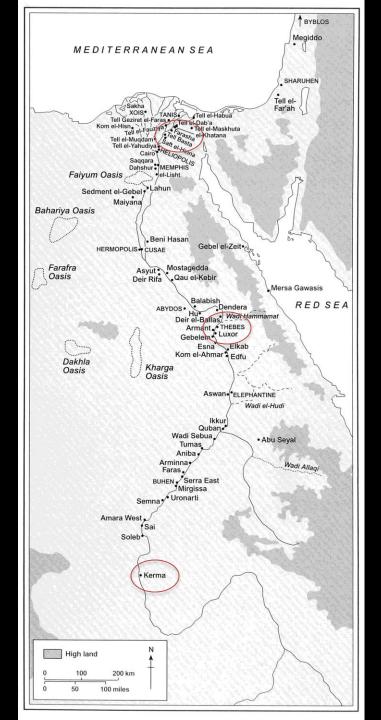
- Fig. 54 Pseudo-naos with the name of the Hyksos Apophis and his sister, the princess Tany, mounted together with another fragment found at Tell el-Dab^ca (right part after Simpson 1959: figs. 18-19). Height, 30 cm.

Fig. 52 Jamb of a doorway of the Hyksos Seker-her.



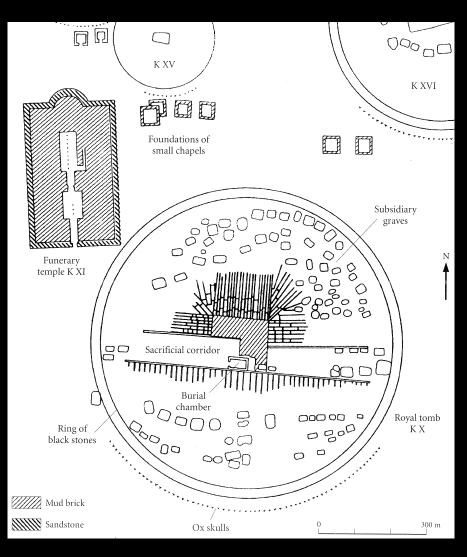
Two pits containing a total of fourteen hands were located in the outer compound (above) and two more pits containing one hand each were discovered beneath what is believed to have been a throne room.







The Site of Kerma



Royal tumuli at Kerma Sacrifice and bucrania





Kerma: Western Deffufa (temple site)







Stela of Ka from Buhen

An offering that the king gives (to) Osiris, Lord of Busiris, the Great God, Lord of Abydos, and (to) Horus, Lord of Foreign Lands, that they may give an invocation offering consisting of bread and beer, oxen and fowl, and all things good and pure....

He says: I was a valiant servant of the ruler of Kush. I washed my feet in the waters of Kush in the following of the ruler Nedjeh.





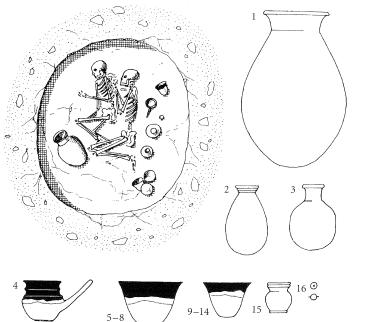
Egyptian goods in Kerman tombs: exchange and booty from raids

The border

Deir Rifa: Pan-graves with Memphite and Tell el-Yahudiyah pottery



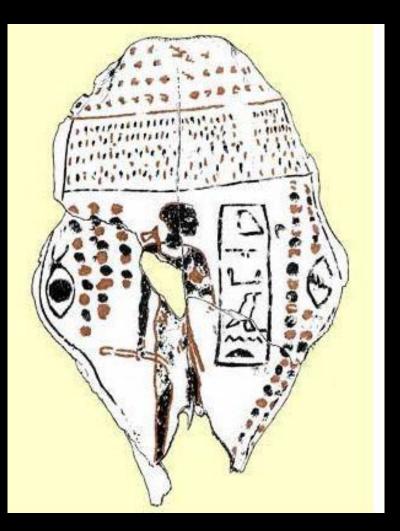
Mostagedda: Pan-graves with Upper Egyptian pottery



Pan-grave culture



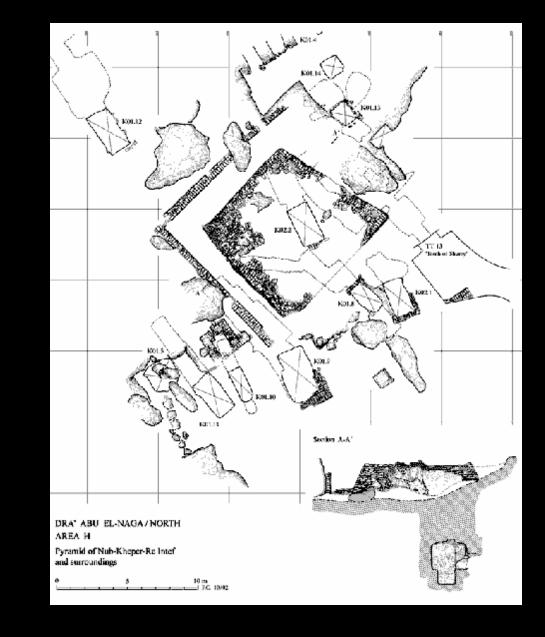
Are the people of the Pan-Grave culture the Medjay?



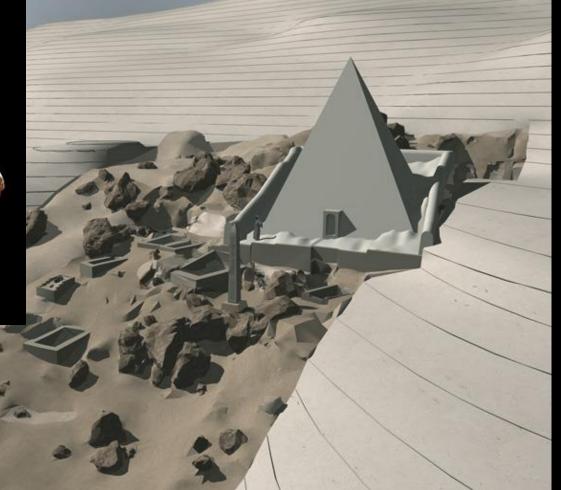




The Theban 17th Dynasty







Sources for the War of Reunification at the end of the Second Intermediate Period

Archaeological:

body of Seqenenre-Taa campaign palace (?) at Deir el Ballas remarkably little else – destruction layers at Nubian forts?

Literary:

Two stelae set up at Karnak by Kamose

Rhind Mathematical Papyrus insert (only source from Hyksos point of view!)

Stela at Karnak set up by Ahmose for Ahhotep

Tomb autobiographies of soldiers from el-Kab, especially Ahmose, son of Ibana

Pictorial:

relief scenes from the temple at Ahmose's pyramid complex at Abydos

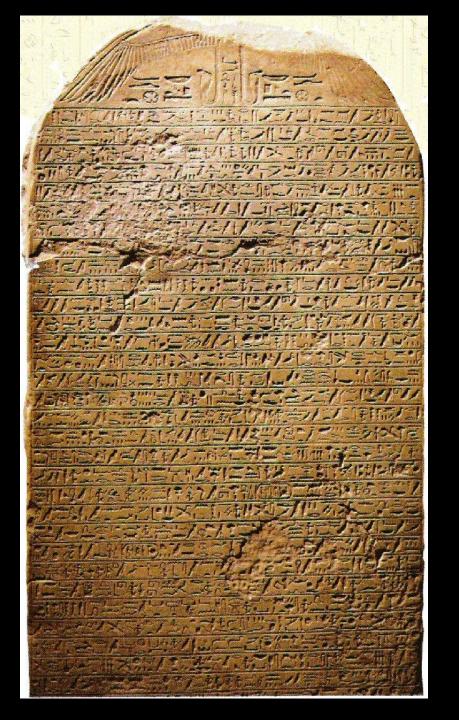


Seqenenre Taa – 17th Dynasty king Started the war of reunification against the Hyksos

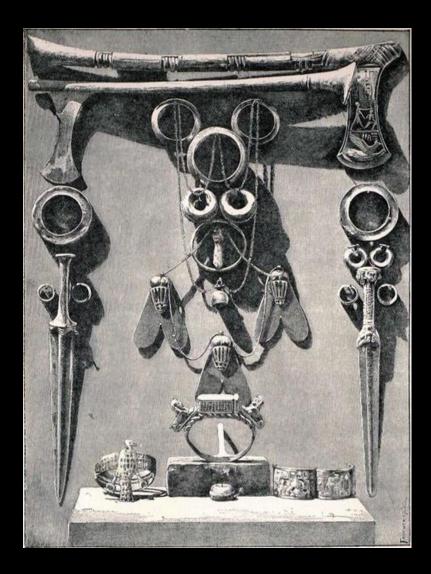




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Stela of Kamose, last king of Dynasty XVII



From the stela of Ahhotep at Karnak, set up by Ahmose

"She is the one who has accomplished the rites and taken care of Egypt... She has looked after her soldiers, she has guarded her, she has brought back her fugitives and collected together her deserters, she has pacified Upper Egypt and expelled her rebels."

From the Rhind Mathematical Papyrus insert:

"Regnal year 11, second month of shomu, Heliopolis was entered. First month of akhet, day 23, this southern prince broke into Tjaru. Day 25 – it was heard tell that Tjaru had been entered.
Regnal year 11, first month of akhet, the birthday of Seth – a roar was emitted by the Majesty of this god. The birthday of Isis – the sky poured rain."













Gold of Valor from the tomb of Ahhotep