ARCH 0770 Food and Drink in Classical Antiquity
First Hourly
September 30, 2013

Part I: Multiple Choice/True False Do ALL six (4 points each; 10 minutes)

1) The notion that food is 'good to think' is associated with: a) Marvin Harris; b) Roland Barthes; c) Claude Lévi-Strauss, d) Amartya Sen

2) The oikos is only one part of the andron in ancient Greek society. True or False?

3) Enamel hypoplasia is highly revealing of sugary diet; b) poor dental care; c) adult diseases; d) childhood malnutrition

4) A suovetaurilia is a sacrifice in which the entire animal is consumed by the gods. True or False?

5) Which of these is the correct ancient Greek term for staple crops? a) opson; b) puls; c) ponos; d) sitos; e) gruel

6) Which of these groups did not receive *xenia* in ancient Athens? a) Olympic victors; b) descendants of the Tyrannicides; c) successful generals; d) major priests; e) they all received *xenia*

Part II: Identifications
Identify and comment on the significance of SIX of the following terms, quotes and images. Place your answer in as broad a context as possible; give as many specific examples as possible. (5 minutes each; 10 points each = 60 points).

1) astu/chora

2) entitlement theory

3) Cincinnatus

4) limos/loimos

5) Cato, 'Should you find your wife drinking wine, kill her'

6) fish

7, 8, 9, 10: images presented separately

Part III: Short Answer Questions. Choose ONE (10 minutes; 16 points)

1) If you were a small farmer (a 'peasant') in ancient Greece, what form of animal husbandry would you prefer to practice? Tell us about the full range of what you would hope to gain from your animals.

2) You are a rich, extensive landholder living in the Mediterranean world and you have no patience with those whiny small-scale subsistence farmers. What advice would you give them? Inform them of six coping mechanisms that you suggest they try.

3) Man does not live by bread alone.. (Matthew 4.4). Matthew goes on to say 'but on every word that comes from the mouth of God'. How would you complete this sentence (or rewrite its beginning?)