**ARCH 0770 Food and Drink in Classical Antiquity**

**Second Hourly**

**October 28, 2013**

***Part I: Multiple Choice/True False Do ALL six (4 points each; 10 minutes)***

1) Who didn’t eat babies? a) Cronos; b) Philomela; c) the Gods; d) Tereus; e) they all ate them. Yum.

2) Which of these is not a ‘bad food’ episode in the Odyssey? a) the blinding of Polyphemos; b) the visit to the island of Aeolus; c) the Lotus Eaters; d) the Monstrygonians; e) they are all ‘bad food’ episodes

3) Lactation often prevents conception. True or False?

4) Which of these is not part of the Greek medical writers notion of diet, or ‘regimen’? a) *hypnoi*; b) *aphrodisia*; c) *sano*; d) *ponoi*; e) *pota*

5) The ‘meaning’ of the terms symposium and convivium are identical. True or False?

6) The *caput cenae* is not the ‘top off’, the final course of the Roman dinner party. True or False?

***Part II: Identifications***

**Identify and comment on the significance of SIX of the following terms, quotes and images. Place your answer in as broad a context as possible; give as many specific examples as possible. (5 minutes each; 10 points each = 60 points).**

1) Herodotus’ Scythians and *Androphagoi*

2) *cultus victusque*

3) ‘…the slaves of their jaws and the victims of their bellies..’ (Euripides)

4) Apicius

5) Shield of Minerva

6) ‘they eat to vomit and vomit to eat’ (Seneca)

7) Soranus and Galen

8, 9, 10: images presented separately

***Please turn over***

**Part III: Short Answer Questions. Choose ONE (10 minutes; 16 points)**

1) Review, in as much detail as possible, at least three metaphors through which ancient Greek men envisioned and conceived of ancient Greek women. Why did Greek men ‘worry’ about women so much?

2) Who were the Pythagoreans? Why do we teach them as part of a course on food in antiquity?

3) Write a first person account of a Roman convivium, from the point of view of any individual actor. Be as *specific* as possible about what you would do, how people would treat you, etc.

4) Would you want to be a baby in antiquity? Why? Why not? Provide *specific* reasons, pro and con.