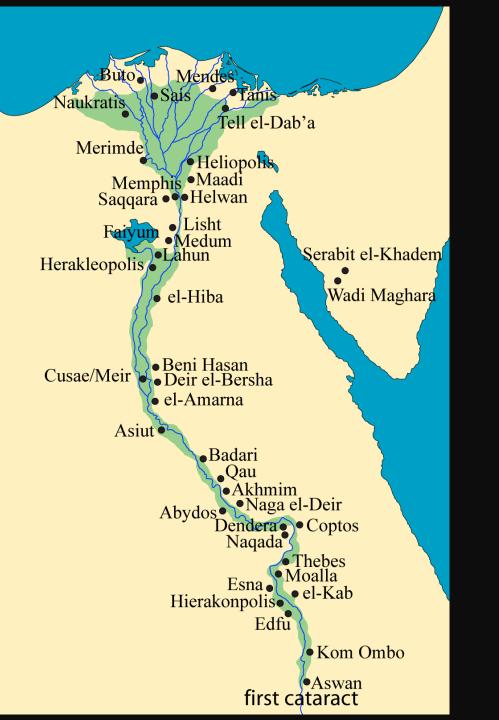


Senwosret I stela from Crocodilopolis, Faiyum

Shows the king before various gods

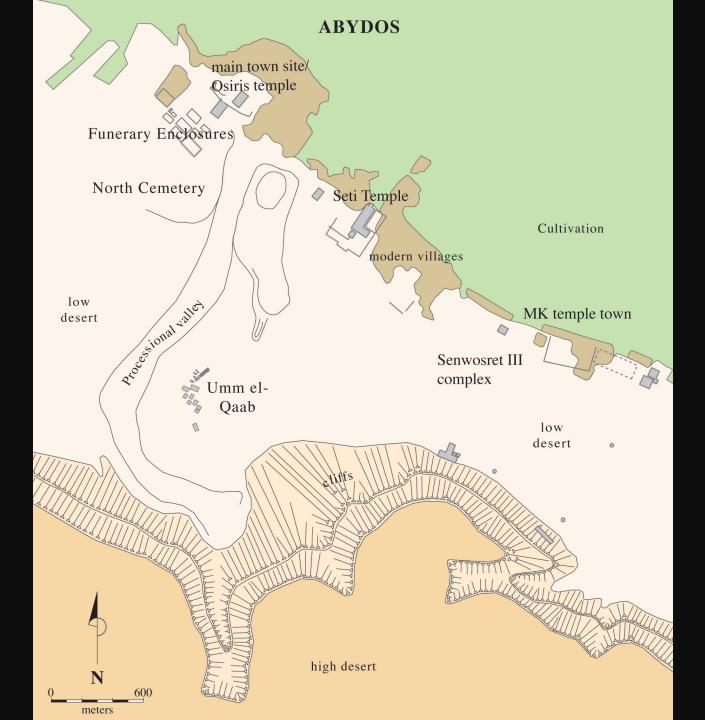


Excerpt from the Berlin Leather Roll (NK copy of a MK temple text):

Year 3, month 3 of Akhet, day 8, under the majesty of the king of Upper and Lower Egypt Kheperkare, Son of Ra Senwosret (True of voice), may he live for ever in eternity.

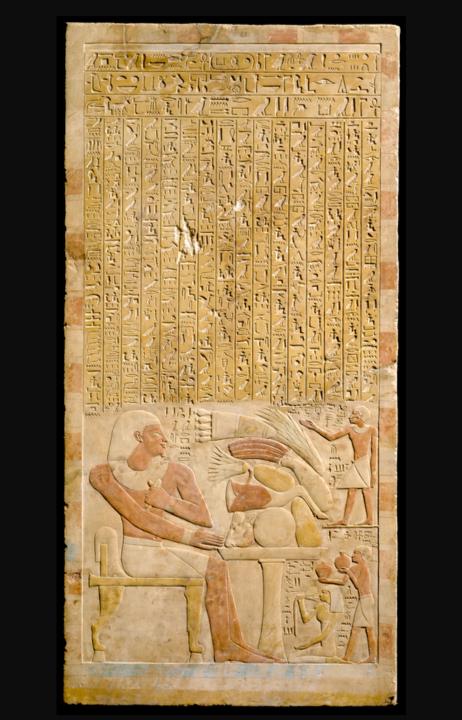
The king appeared with the double-crown; and a sitting took place in the Hall, a consultation with his followers, the Friends of the Palace and the officials of the private chambers, with commands for their hearing, a consultation for their instruction. See, my Majesty is planning works, being mindful of a deed of excellence for the future. I will make a monument, and lay down durable decrees for Harakhti, as he bore me to do what should be done for him, to create what he commanded done. He placed me as shepherd of this land; he knew who would gather it together for him...

And these friends said, answering to their god: Utterance is in your mouth, and perception around you! O sovereign (lph) whatever is to happen, that is your plan: the royal appearance as the uniter of the two lands to stretch the cord in your temple. It is noble to look to tomorrow, as something excellent for one's lifetime... Great are you, as you make monuments in lunu, the sanctuary of the gods, before your father, the lord of the Great Mansion, Atum, the bull of the ennead. Create your mansion, provide for the offering stone, that it shall do service for the statue and be well disposed for your image for the fullness of all time... The rope was let loose, the line put on the ground, made into this temple.

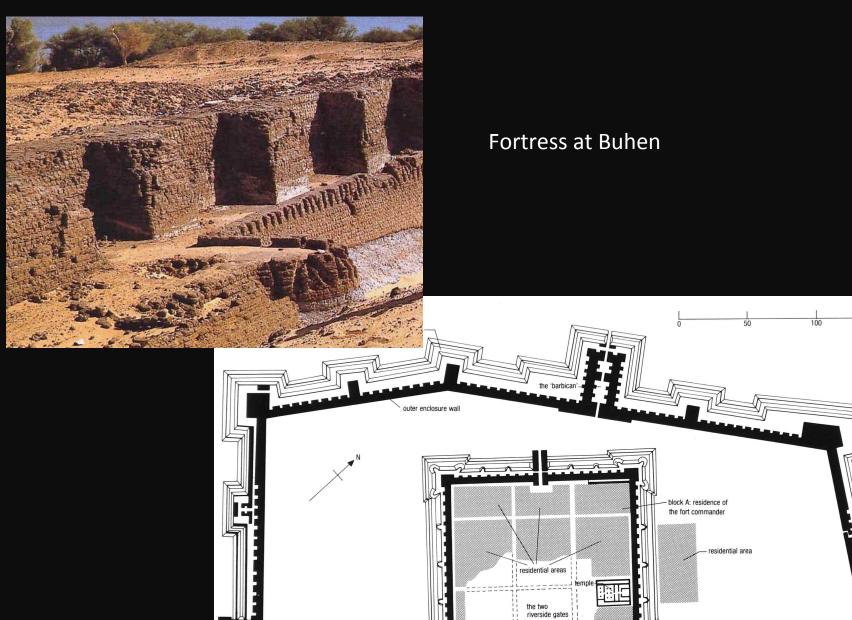








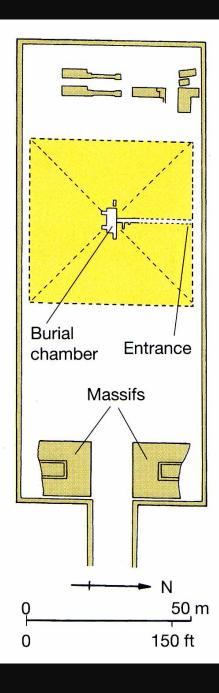








Amenemhat II
Poorly preserved and
excavated pyramid at
Dahshur; an enigmatic king



Amenemhat II's Pyramid Complex at Dahshur







Amenemhat II annals from Memphis

Item 7: 'offering divine offerings when they are set up'

Item 8: 'despatching an expedition to Khenty-she' (Khenty-she means 'the one in front of the lake', and has the mountain-land determinative used for foreign lands - it has been identified as Lebanon from the products brought back by the expedition, recorded later in the inscription) (line 7)

Item 9: recruiting manpower

Item 10: 'despatching an expedition with an overseer of troops to destroy Syrian Iwa [...]'

Item 11: donation of cult equipment from the 'king's domain' to the cult of the god Mont in Iun(y) (Armant) and Djert(y) (Tod), each receiving a vessel of 'Asiatic copper'

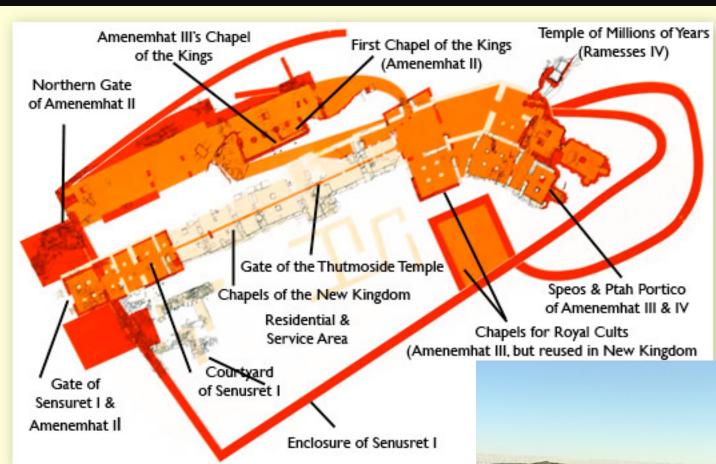
Item 12: 'following the goddess [..] to her temple in Wadi Natrun'

Item 13: 'making a wood statue of the overseer of Wadi Natrun dwellers Ameny permitted (?) to him in Djefa-Amenemhat' (the place-name Djefa-Amenemhat has the hieroglyphic determinatives pyramid and town, and is probably therefore a settlement, small or large, near the pyramid of Amenemhat II at Dahshur) (line 10)

Item 14: arrival of deputation from Kush and Webat-sepet (Nubian Nile Valley and desert valleys), and record of the produce brought by them (lines 11-12)

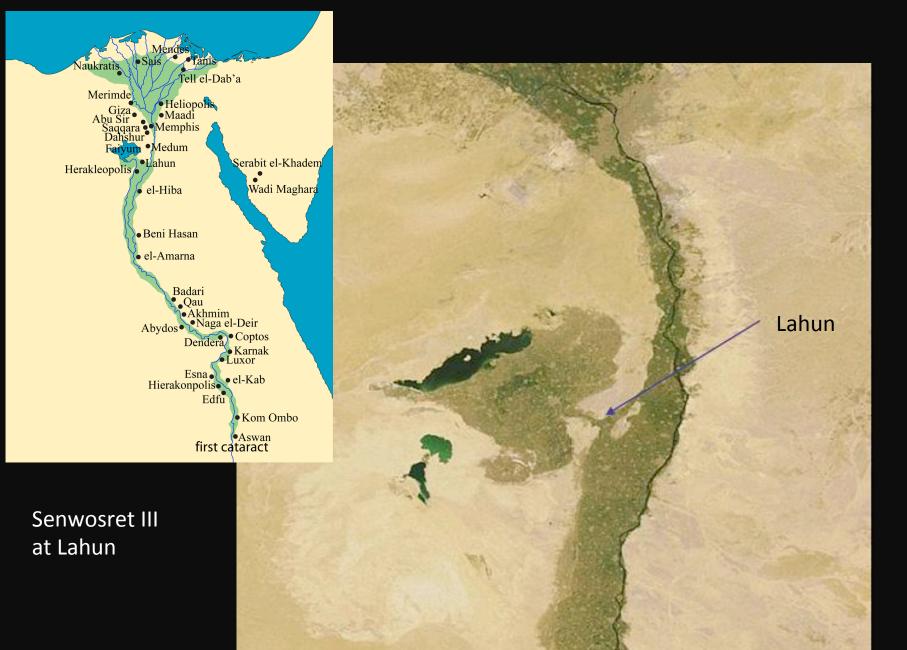
Item 15: 'arrival in obeisance of the children of rulers of Syria, bringing with them...' (followed by list of produce) (lines 12-13)

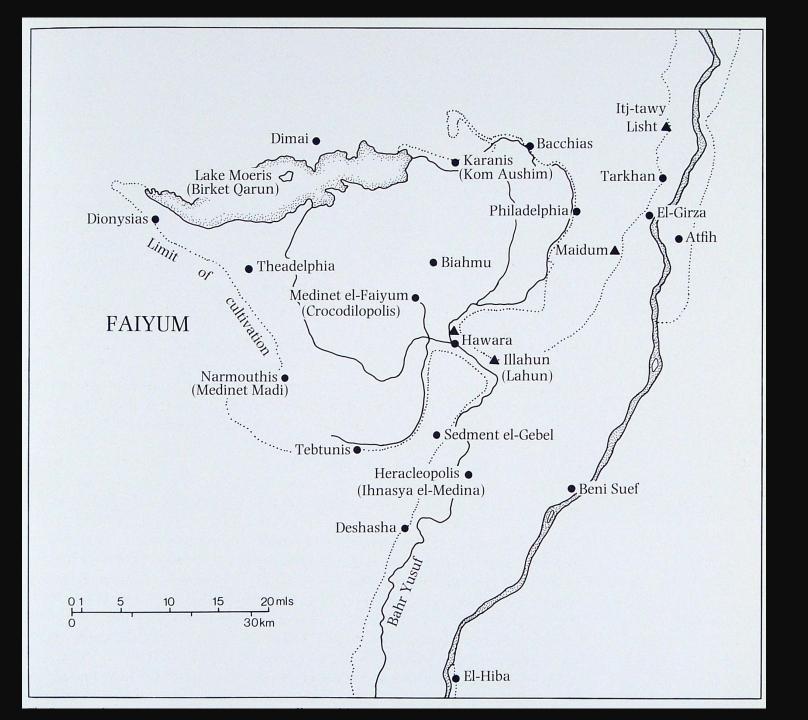


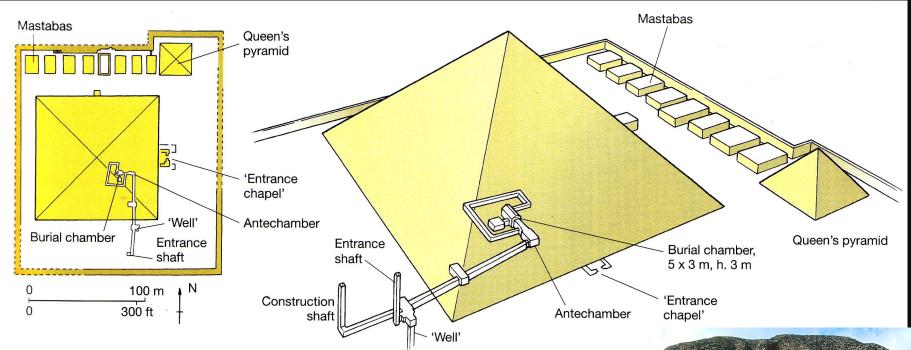


Serabit el-Khadim: Hathor temple in the Sinai



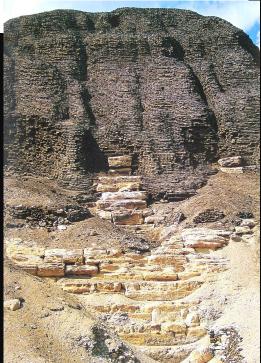






Senwosret II's pyramid at Lahun

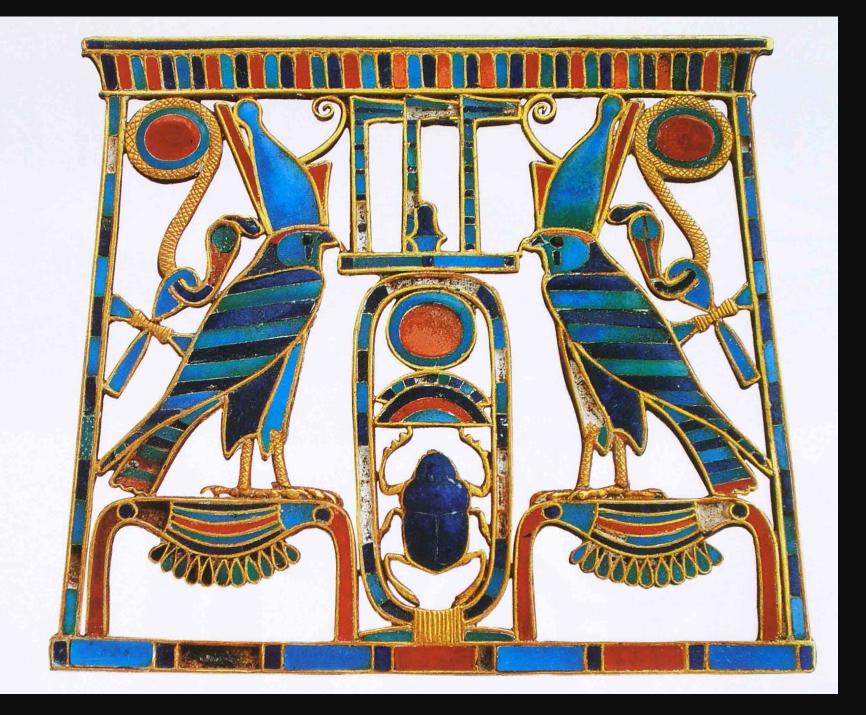


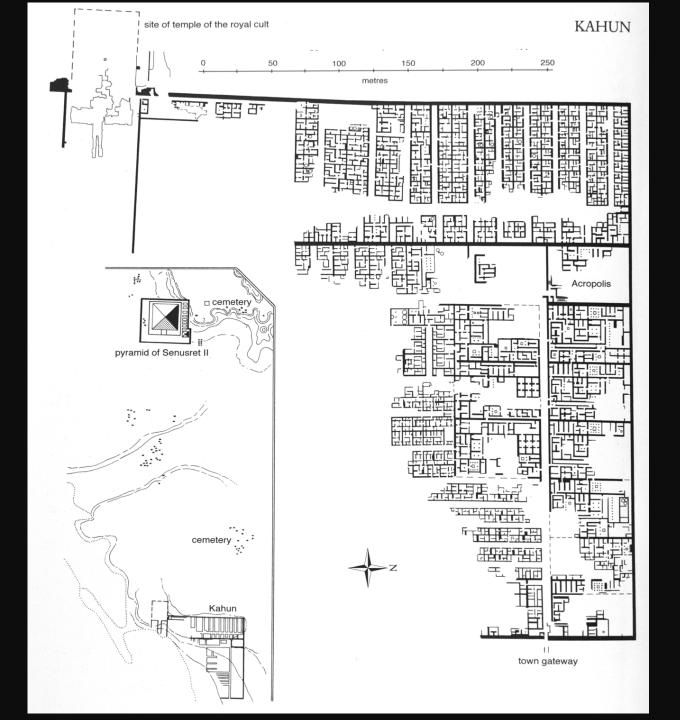


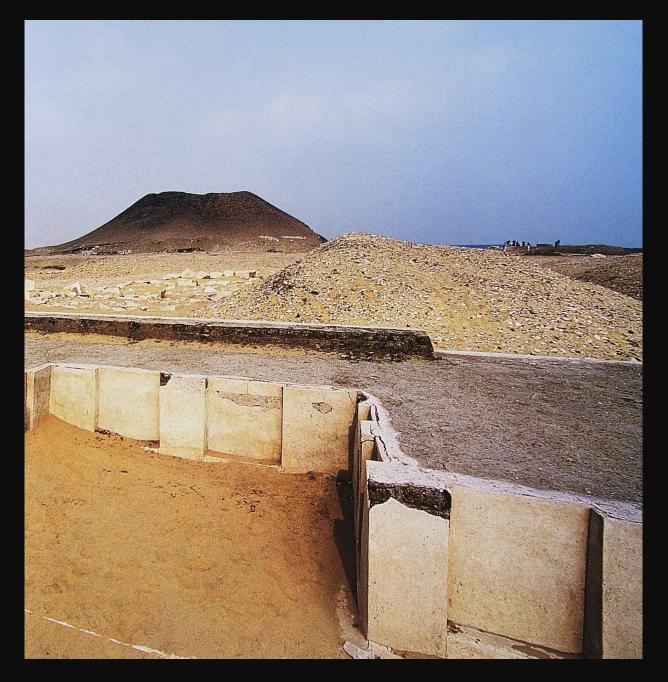




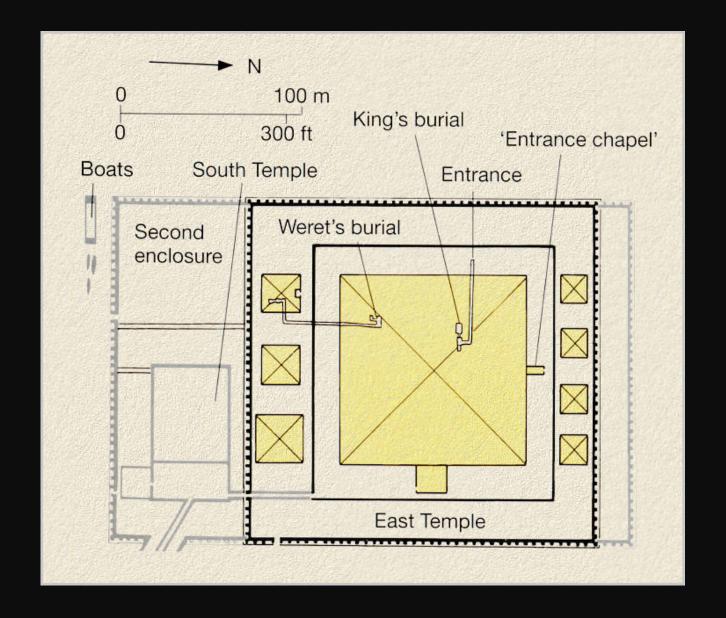
Jewelry of Princess
Sithathoriunet from Lahun



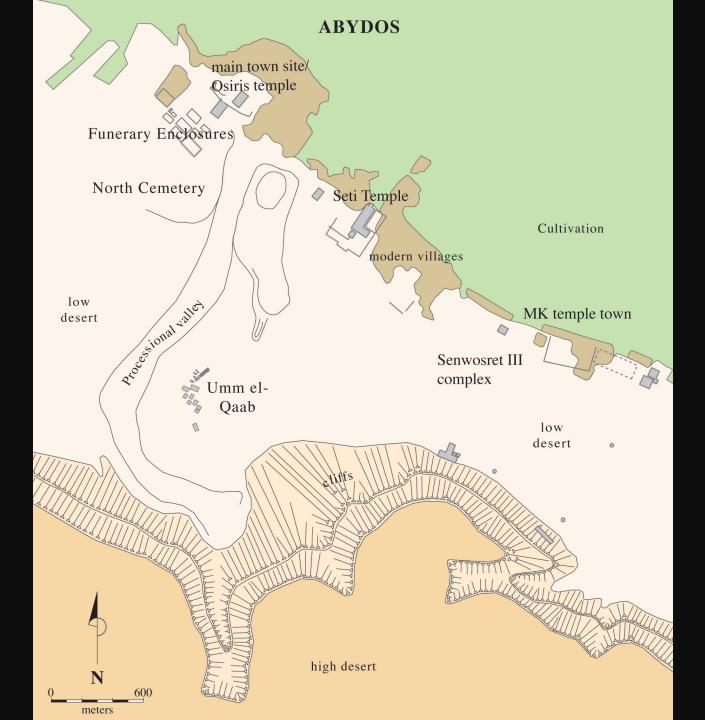




Pyramid of Senwosret III at Dahshur

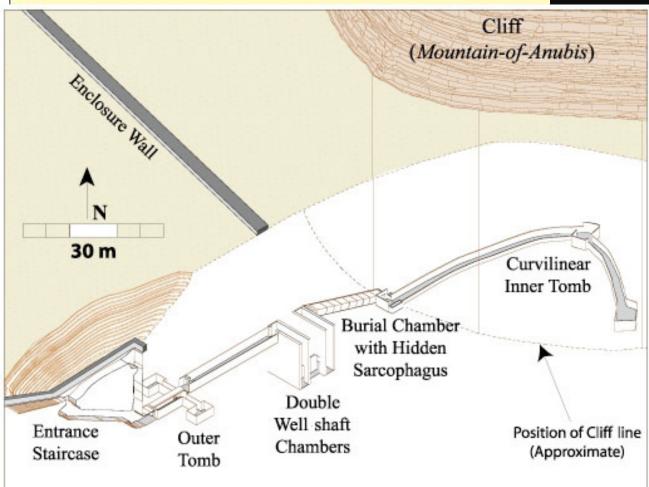


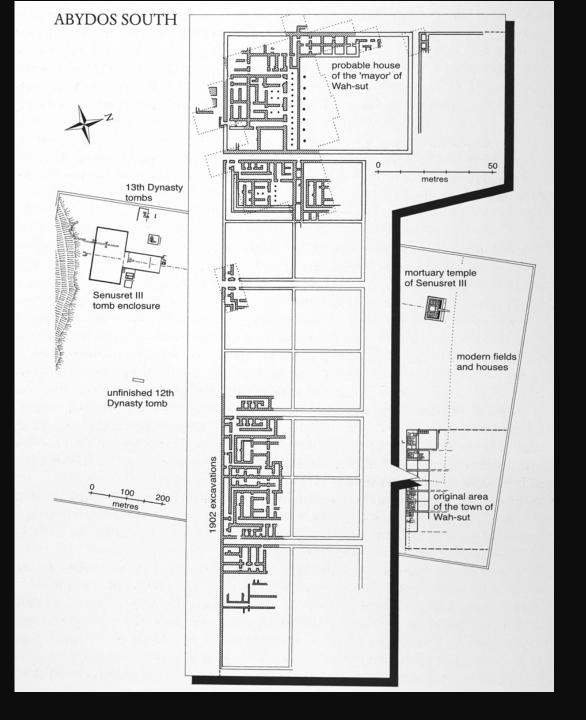
Senwosret III's pyramid complex at Dahshur



Tomb F 200 m Temple

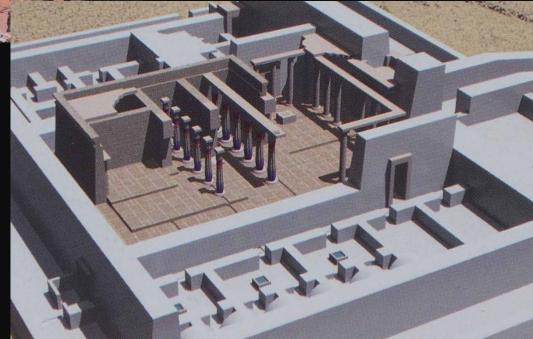
Senwosret III at Abydos





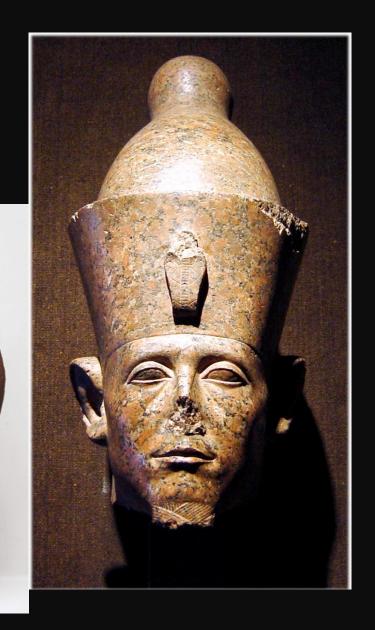


Senwosret IIII mortuary temple at Abydos





Sculpture of Senwosret III

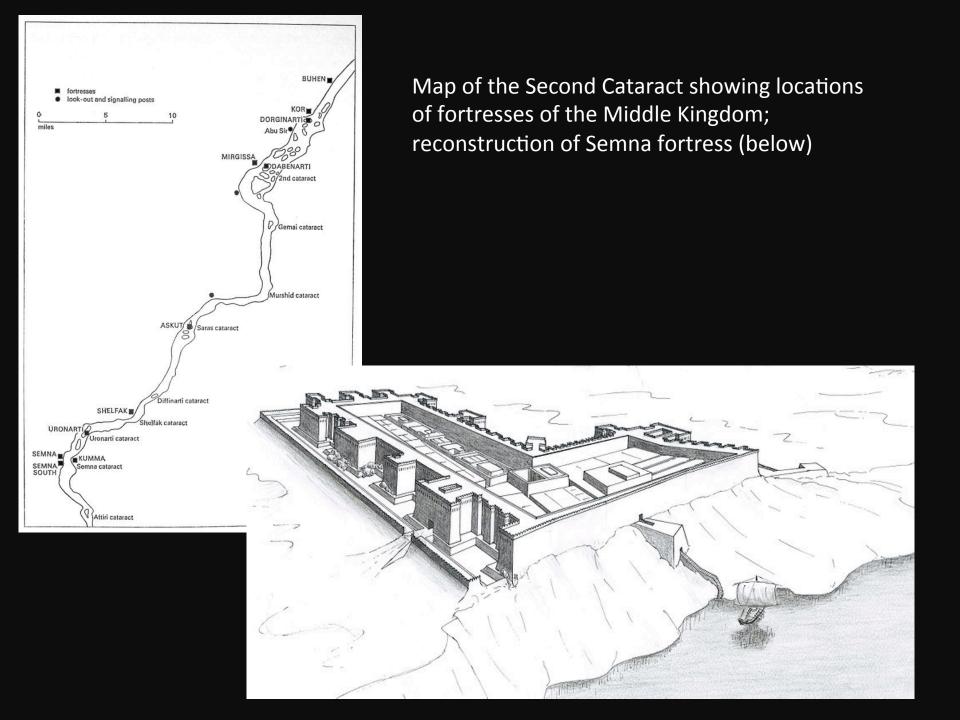


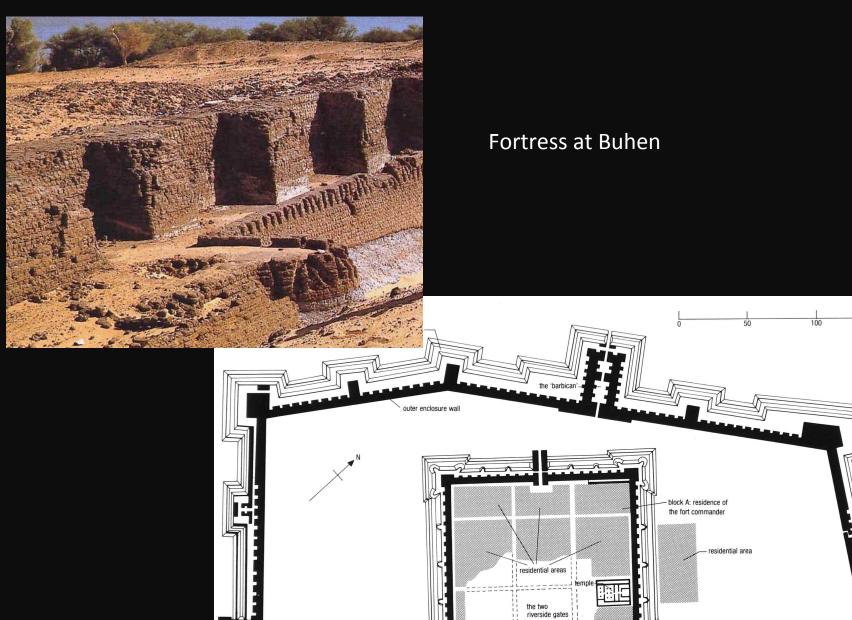


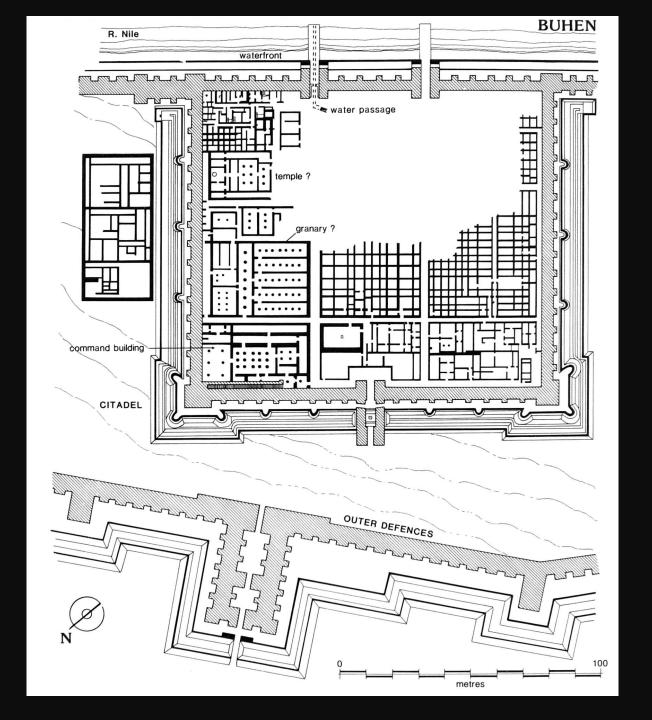
First Semna Stela of Senwosret III

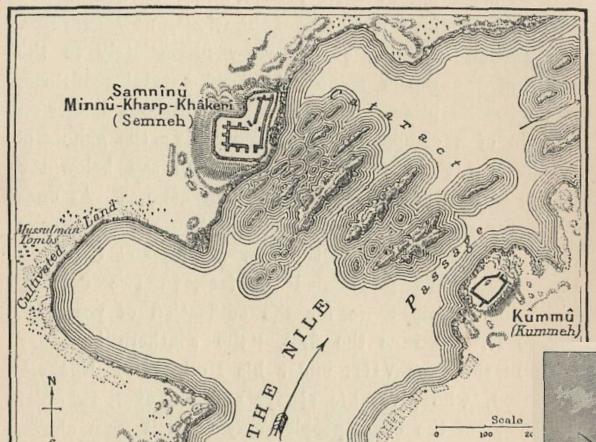
Southern boundary, made in the year 8, under the majesty of the King of Upper and Lower Egypt, Khakaure Senwosret III who is given life forever and ever; in order to prevent that any Nubian should cross it, by water or by land, with a ship or with any herds of the Nubians, except a Nubian who shall come to do trading in Iqen (Mirgissa) or with a commission. Every good thing shall be done with them, but without allowing a ship of the Nubians to pass by Heh, going downstream, forever.

Boundary Stela of Senwosret III from Semna







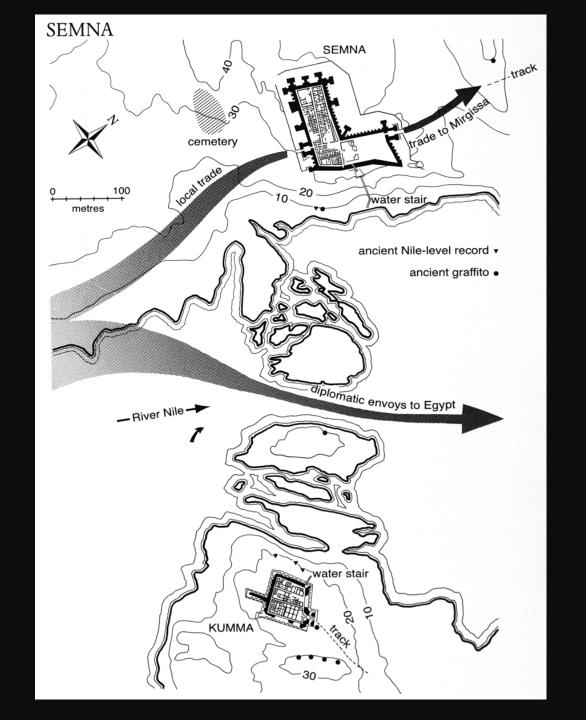


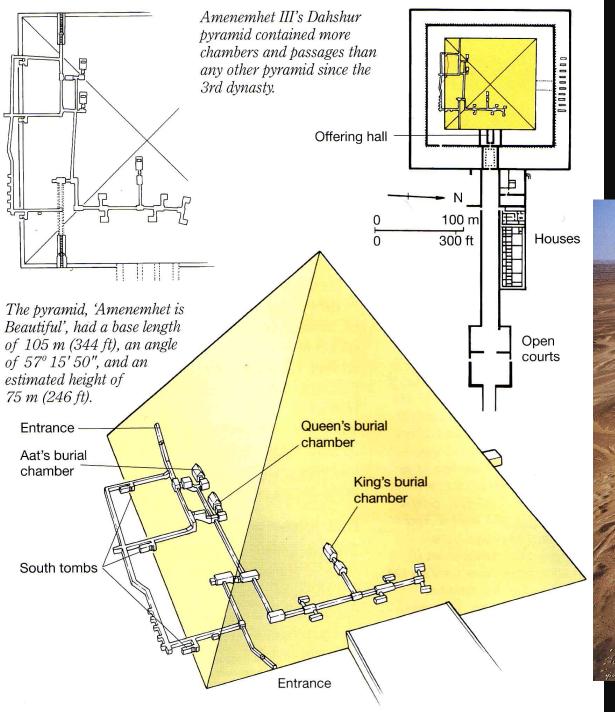
L. Thuillier, del!

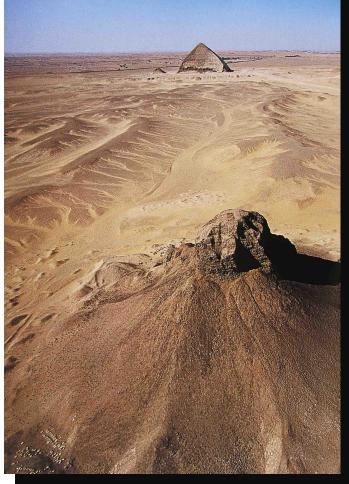
THE RAPIDS OF THE NILE AT SEMNEH, AND THE TWO FORTRESSES BUIL BY ÛSIRTASEN III.1

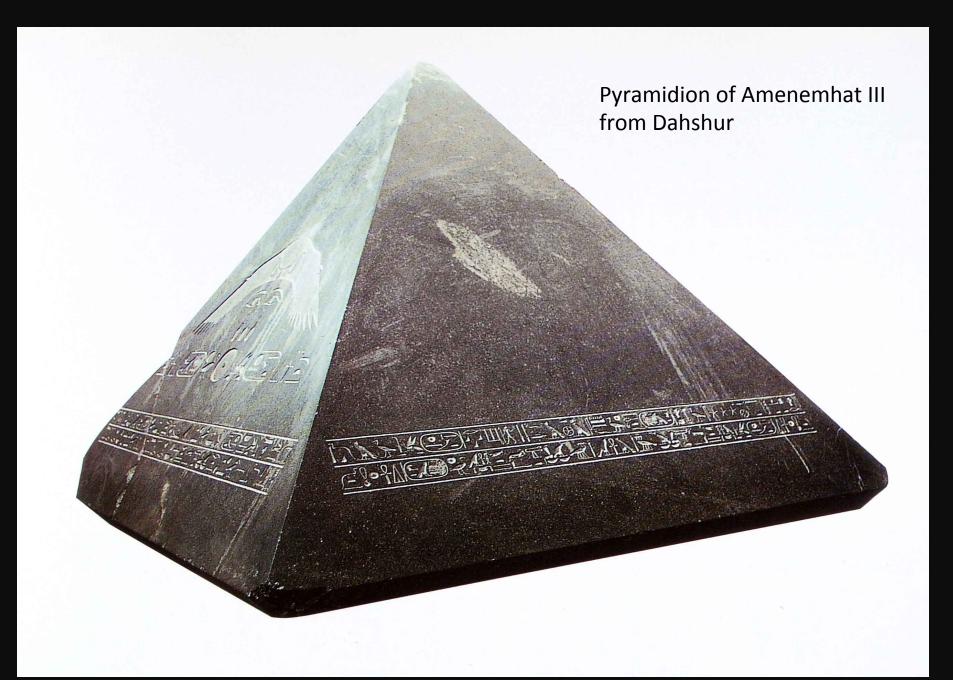


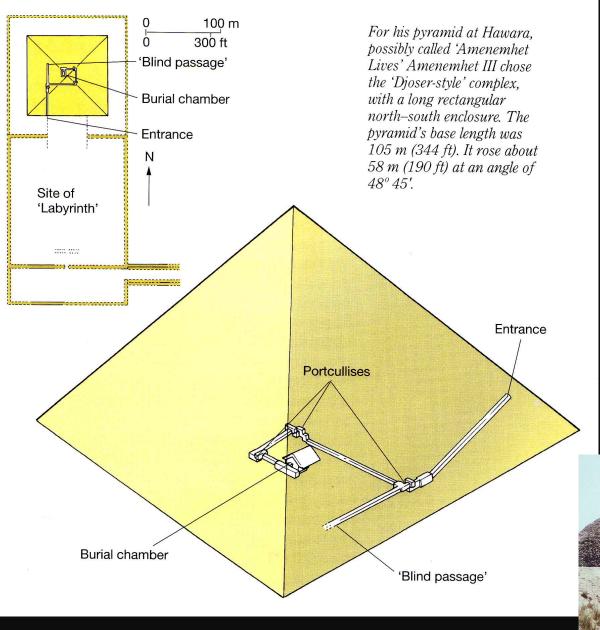
THE CHANNEL OF THE NILE BETWEEN THE TWO FORTRESSES OF SEMNEH AND KUMMEH,1













Amenemhat III

