# The long Shi'i Century



Shrine of 'Ali at Kerbala

### After the Abbasids

The new shape of the caliphate
Economic transformations – *iqta* system
The military – *ghulam*Conversion
Religious factionalism

### From 'Alids to Shi'a

#### The three types – Ismaili (7ers), Imami (12ers), Zaydis

al-Hanafiya + (1) 'Ali +	Fatima
Muhammad (2) Hasa	n (3) Husayn
Abu Hashim	(4) 'Ali Zayn
Zayd	(5) Muhammad al-Bakir
	(6) Ja'far as-Sadiq
Isma'il	(7) Musa al-Qazam
Muhammad	(8) 'Ali ar-Rida
	(9) Muham. al-Jawad,
	(10) 'Ali al-Hadi
	(11) Hasan al-Askari
	(12) Muham. al-Muntazar

# From 'Alids to Shi'a (cont.)

Notion of the Imamate
Occultation (*ghayba*) and the *mahdi*Shiite specific doctrines
Sunni identity in opposition – Abbasid caliphal support (al-Qadir r. 991-1031) and the Ghaznavids

### The Shiite Dynasties

Buyids (12er?)
Hamdanids (12er)
Qarmatians (Ismaili – no mahdi)
Fatimids (Ismaili - mahdi)

# The Buyids (930s-1040s)

Origins in Daylam

- Three kingdoms Baghdad (Iraq), Fars, Rayy and al-Jibal
- Role of the *wizir* and status as *amir al-umara'*
- Federation or Empire?
- Military rule by ethnic outsiders
- 'Adud al-Dawla (d. 983)
- The problematic world of Baghdad Turkish association with Sunni cause

# Hamdanids (10<sup>th</sup> c.)

- Origins in the Banu Taghlib (Syrian Jazira)
- Two main centers Mosul (Nasir al-Dawla) and Aleppo (Sayf al-Dawla)
- Importance of the *ghilman* (s. *ghulam*)
- Relations with Baghdad and Egypt political straddling
- Problems of the *jihad*

### Qarmatians

Political dissidents – rebelling against the weakened 'Abbasid state Base in Syrian steppe, later Bahrayn (Hasa) The missionary model 899 break with the Ismaili Fatimids A democratic state?

### The Fatimid Caliphate

- Ubayd Allah assumes mantle of the *mahdi*Missionizing success in North Africa
- Establishment of Caliphate and capital of Mahdiyya
- Berber support essential
- Sights set on Egypt but must first control the Maghrib
- 969 Jawhar (general) finally takes Egypt al-Qahira is founded

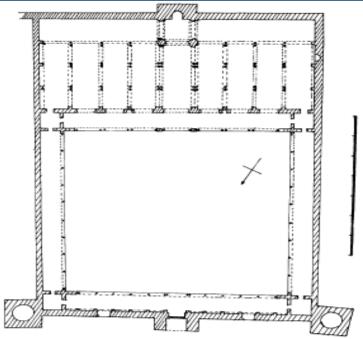


Fig. 4. Al-Mahdiyya. Mosque, Plan (after Lézine).



Plate 1. Al-Mahdiyya. Great Mosque. Portal. (Photo: J. Bloom.)





# The Fatimid Dynasty After the Egyptian Conquest

- The Syrian problem i.e. what to do with the Qaramita
- Late 11<sup>th</sup> century control outside of Egypt challenged by Turks (Levant), Zirids and Banu Hilal (N. Africa)
- 12<sup>th</sup> c. Crusader threats
- 1169-1171 fall to the Ayyubid dynasty

