As it now stands, the largest collection of Pessoa’s posthumous English poems written under his own name—96 of them, in fact—was published in Portugal, by editor and translator Luisa Freire, in a bilingual volume titled Poesia Inglesa II, in 2000.¹ Freire’s pioneer undertaking presents a selection of Pessoa’s poems in English, unattributed to any fictitious author—which is to say, by default, attributed to Pessoa himself. As any rudimentary knowledge of his criticism reveals, Pessoa was no stranger to the English language or its poetic traditions. Winning the Queen Victoria Prize when he was just 15 and then, in 1917, assembling a volume of primarily standard English verse, which he titled The Mad Fiddler, are two facts that remind us of Pessoa’s comfort in English. As the years pass and scholars are allowed time to trace and retrace all sorts of heteronym bloodlines—and as new documents are constantly being discovered (those in the Hubert Jennings estate,² for example, some of which I assisted Patricio Ferrari in editing)—the scope of Pessoa’s English output continues to expand and render more complex our understanding of the one-or-many poets we call Fernando Pessoa.

It is at this juncture that a close look at Freire’s edition reveals its limitations, in spite of the pioneering aspects of the enterprise. Additionally, this closer look (in conjunction with recent English-Pessoa scholarship) affords us with the critical facility to notice the editorial shortcomings: labeling some published poems unpublished, not to mention the implication that the collection was far from being complete. As Freire herself articulates in the postface:

¹ Richard Zenith recently published close to 150 English poems by Fernando Pessoa (though there are more poems than in Freire’s edition, Zenith’s does not include as many loose poems). The volume includes poems attributed to Alexander Search, as well as a selection from 35 Sonnets, “Antinous,” “Inscriptions,” The Mad Fiddler, and poems posthumously published. See Fernando PESSOA. English Poetry. Selected and introduced by Richard Zenith, Lisbon, Assírio & Alvim, 2016.

² In October 2015, the Hubert Jennings literary estate was donated to the John Hay Collection of Brown University. For a special issue recently devoted to this archive see Carlos Pittella, editor, People of the Archive: the Contribution of Hubert Jennings to Pessoan Studies, Providence, Gávea Brown, 2016. [A printed edition of Pessoa Plural—A Journal of Fernando Pessoa Studies, n.º 8].
Neste terceiro volume de poesia inglesa foram reunidos, como foi dito previamente, poemas escritos dispersamente por Fernando Pessoa, que vão de 1901 até 1935, data da morte do poeta. Embora tenha havido (como se pode verificar pela datação respectiva) períodos mais férteis de escrita em língua inglesa – 1915, 1916, 1917 e 1920 – Pessoa nunca abandonou, até ao final da sua vida, a língua que aprendeu na infância e na adolescência na África do Sul e dentro da qual, de certa maneira, moldou o pensamento, através da sua formação britânica e das literaturas nela expressas, que o poeta atentamente estudou e assimilou.

No entanto, perdido o contacto directo com a língua falada a partir de 1905, data do seu regresso definitivo a Lisboa, o seu inglês tornou-se essencialmente literário e foi nessa versão muito pessoal que redigiu toda a sua obra neste idioma.

It is very possible this passage inadequately capture the translucent opacity of a poet Patricio Ferrari calls “the poet-between-languages—the outlandish Pessoa,” but it also omits the existence of English poems still lying outside of the corpus presented. As shown in the recent publications below, many English poems remained unpublished—varying between lyrical, stylistic, and cultural registers:


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Freire’s edition also includes some inaccuracies, which—now that Pessoa scholarship is beginning to embrace the English poems—require reparative attention. For example, “The Day is Sad as I am Sad,” previously published by Teresa Rita Lopes in Pessoa Inédito, Lisbon, Horizonte (1994: 194) had been, as Ferrari showed (2012: 270-271), only partially published. The typewritten poem occupied both sides of the sheet (BNP / E3, 49A³-62r and 49A³-62v; cf. Figs. 1-2). What is more, “The Day is Sad as I am Sad,” (titled “Nothing”), seems to have been an earlier draft of “Emptiness” (BNP / E3, 31-34; Pessoa, 1999: 52 and 155; cf. Fig. 3), which, with a few minor differences, became part of the third section of the The Mad Fiddler.4


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For such a prolific author who left so many writings not only unpublished, but also undated, it is not surprising that a relevant aspect in Pessoan scholarship is the date-range within which those poems were written. The heteronyms, of course, were also contingent in nature to time, as much a factor of where the poet lived as when he was living. Therefore, it poses quite a question why Freire did not organize the book in any way to highlight this contingency. One must, in reading this edition, continually flip to the index in order to synthesize their reading experience within the context of the poet’s life. The poems appear to be gathered
with little differentiation—simply two sections: poems dated and undated poems. Though it reflects a certain economy on behalf of Freire’s contribution, one desires a little more organizational guidance.

The truth of the matter is clear, however: not only did Pessoa write in English, he wrote more than originally imagined in his own name. This revelation surely was not lost on Freire, whose efforts on display were not, in the least, small, and very important to the now burgeoning study of the English poems. Somewhat more surprising, however, was that more than several of the poems recently transcribed attain a level of beauty and complexity akin to those written under such heteronyms as the inimitable Caeiro, Reis, and Campos. “What is hidden from me that is everything?” asks this author of authors, reaching for his unique metaphysics, as singularly mystical as it is pessimistic. The previous quote is found in an English poem dated 7 February 1915, recently revealed in Pessoa Plural—A Journal of Fernando Pessoa Studies. But there is much merit to be unearthed in Pessoa’s seemingly bottomless trunk: haikus and sonnets, for instance, which makes it the more unfortunate to have been left out of Freire’s anthology. Jerónimo Pizarro, the most knowledgeable scholar today regarding Pessoa’s archive, tells of over 1,300 documents including English writings, that may or may not all include poems, which need to be thoroughly scrutinized (cf. Ferrari and Pittella, 2015: 230). The critical edition of Fernando Pessoa’s complete English poems is yet to come.

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